

WHEN RECORDED MAIL TO:  
Mountain Fuel Supply Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360

3495 Park, Je  
6 13.97

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 18901

E 1355135 B 2190 P 122  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1997 OCT 21 8:14 AM FEE 14.00 DEP MEC  
REC'D FOR MOUNTAIN FUEL DISTRIBUTION ADM

*B+1 2-9-NMC*  
\_\_\_\_\_  
**PARK SHADOWS, L.C.**, A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as Park Shadows Condos Phases 2 & 3, in the vicinity of 880 North 200 West, Bountiful, Davis County, Utah, which development is more particularly described as:

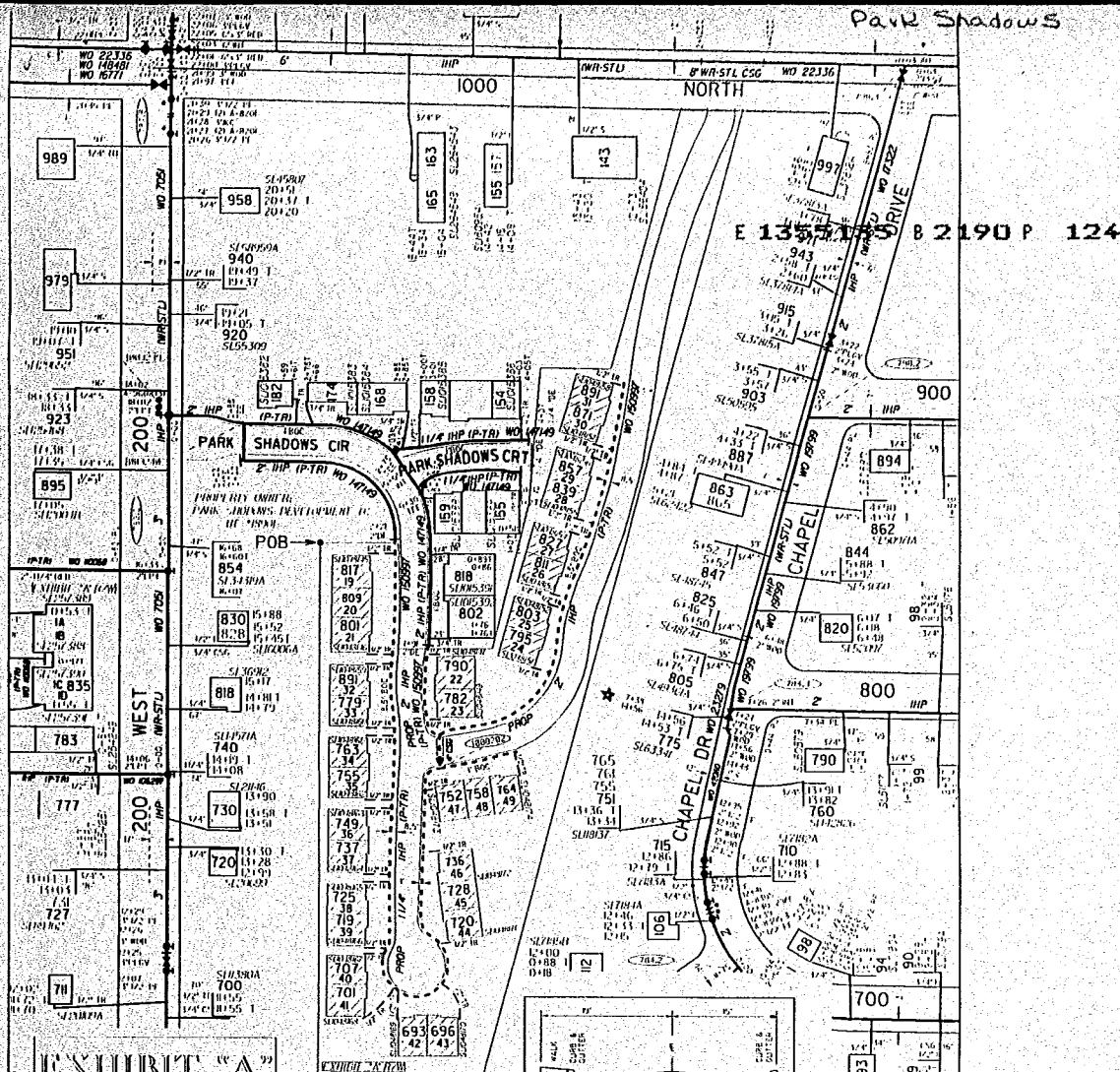
Land of Grantor located in the Northwest Quarter of Section 19, Township 2 North, Range 1 East, Salt Lake Base and Meridian;

Beginning at a point East 1887.23 feet and South 725.75 feet from the Northwest Corner of Section 19, Township 2 North, Range 1 East, Salt Lake Base and Meridian, thence North 89°52'08" East 85.65 feet; thence 113.59 feet along the arc of a 981.00 foot radius curve to the right with a central angle of 6°38'04" (chord bears South 0°31'26" West 113.53 feet); thence North 89°52'09" East 105.62 feet; thence North 5°00'00" East 148.00 feet; thence South 89°33'28" East 78.28 East; thence North 15°01'31" East 296.54 feet; thence South 89°33'29" East 68.20 feet; thence South 15°01'31" West 1093.17 feet; thence North 89°33'30" West 183.50 feet; thence North 00°07'32" West 578.30 feet to the point of beginning;

*03-022-0086*

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.





E 13551785 B 2190 P 124

**EXHIBIT A**  
 ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.  
**CAUTION:**  
 DO NOT INSTALL GAS MAIN CLOSER THAN 8' FT. TO ANY STRUCTURE.

**PROPOSED MAIN LOCATION**  
 • RUN PROPOSED GAS IN COMMON AREA PUE AS SHOWN, UNLESS OTHERWISE SPECIFIED BY A MFS CO INSPECTOR

- NOTES:**
1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES: 832-8000 OR 1-800-662-4111
  2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
  3. CONTRACTOR TO INSTALL CASINGS AT STREET CROSSINGS.

**PROJECT CONTACT:** DAVL KLISHNIK  
 PHONE NO. 1. OFF. 296 0601 CELL 631-0475  
**CHECKED BY:** DRAWN BY: B.W.J.S.  
 DATE: 05-16-17 MAP(S): 1883-2206  
**APPROVED BY CORROSION ENGINEER:** NA

**Proposed Mountain Fuel IHP Main Extension**

**RIGHT-OF-WAY APPLICATION**

DRAWING NO. \_\_\_\_\_ UTAH NO. \_\_\_\_\_  
 CLEARED BY PROPERTY SECTION \_\_\_\_\_  
 DATE \_\_\_\_\_ BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_ DRAWN BY: B.W.J.S.

**CITY/CO:** BOUNTIFUL, UTAH AREA: SALT LAKE  
**SUBDIVISION:** PARK SHADOWS CONDOS PH. 2 & 3  
**JOB LOCATION:** 880 NORTH, 200 WEST

**PERMITS**  
 HIGHWAY \_\_\_\_\_ FT  CITY \_\_\_\_\_ FT  
 COUNTY \_\_\_\_\_ FT  NONE  
 PERMIT CODE 000 RAC 011 SERVICES 28

**PROP APPROX 950 FT OF 1 1/4" (P-TR) PIPE**  
**PROP APPROX 820 FT OF 2" (P-TR) PIPE**  
**PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ PIPE**

**TOTAL JOB FOOTAGE 1,670 FT**  
**WO 150997**



SCALE 1" = 100'