

## **Planning and Development Services**

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050 Phone: (385) 468-6700 • Fax: (385) 468-6674 www.pwpds.slco.org

# **Geological Hazards Disclosure and Acknowledgement**

Regarding Developme	acknowledgement ent of Property Located zards Special Study Area
The undersigned (print), <u>Ivory Devel</u> certify(ies) to be the owner(s) of the hereina within Sale Lake County, State of Utah.	hereby hereby ster described real property which is located
File/Permit Number: <u> </u>	) -00005C
Street Address: 7824 WEST	
Parcel Number (required):	
Legal Description (Must Be Attached	t)
	Subdivision Name, and Lot # are Sufficient)
Subdivision Name: <u>GAD/ERS</u>	GROVE PHASE 2
Lot #:	
Acknowledges:	
1. The property described above is either par Hazards Special Study Area as defined in the Ordinance, in the Salt Lake County Code of	e Chapter 19.75, Geological Hazards
☐ Surface Fault Rupture	☐ Debris Flow
💆 High Liquefaction Potential	☐ Rock-Fall Path
<ul><li>Moderate Liquefaction Potential</li><li>Landslide</li></ul>	☐ Avalanche Path
2. This file in accordance with the Geologica requires: $\square$ , does not require: $\square$ , site specific required by ordinance, a site specific geolog prepared for the above described property and their potential effect on the proposed doccupants thereof in terms of risk and potential requirements for development of the prooffice of Township Services which is available.	ic natural hazards study and report. If ical hazards study and report has been which addresses the nature of the hazards evelopment of the property and the stial damage. The report and conditions operty are on file with the Salt Lake County le for public inspection.
	File #



File #

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# **Property Owner's Affidavit**

Use This Section If Signing as an Individual

STATE OF UTAH	}			
	} ss			
COUNTY OF SALT LAKE	}			
The foregoing instrument v	vas acknowledged be	efore me this	day of	,
Ву				
		Signed:		-
				Notary Public
My Commission Expires:		_		Residing In
				-
Use This Se	ection If Signing	as a Corporation	on or Partnershi	<u>p</u>
STATE OF UTAH	}			
	} ss			
COUNTY OF SALT LAKE	}			
The foregoing instrument v	vas acknowledged b	efore me this $2$	day of <u>FEG</u>	
By BRYON PRIN	CE	,		
By BRYON PRIN	Evelopme	st, LLC.		
		Signed:	Ria V	
STEVE OL	DKNOW		770	
Notary Public -	State of Utah	Sten	Oth	>
My Commission Jan 31,	n Expires on			Notary Public
My Commission Expires:	NN 31,2023	_SAC	T LAKE	<b>7.</b> h
				Residing Ir

### LEGAL DESCRIPTION PREPARED FOR GABLERS GROVE PHASE 2 MAGNA, UTAH

(September 2, 2020) 20-0404

# BOUNDARY DESCRIPTION LOTS 201-205

A parcel of land being part of an entire tract described in that Warranty Deed recorded April 18, 2019 as Entry No. 1297028 in Book 10771, at Page 1188 in the Office of the Salt Lake County Recorder. Said parcel of land is located in in the NW1/4 of Section 28, Township 1 South, Range 2 West, Salt Lake Base and Meridian and described as follows:

Beginning at the southeasterly corner of Lot 108, GABLER'S GROVE PHASE 1, according to the Official Plat thereof recorded July 8, 2020 as Entry No. 13322298 in Book 2020 of Plats, at Page 169 in the Office of said Recorder, located S89"54'03"W along the Section line 1,476.81 feet and South 236.53 feet from the South 1/4 Corner of said Section 21, T1S, R2W, SLB&M; thence along a westerly and northerly line of said GABLER'S GROVE PHASE 1 the following seven (7) courses: 1) South 296.42 feet; 2) Southerly along the arc of a curve to the right with a radius of 50.00 feet a distance of 6.22 feet through a central angle of 07"07'30" Chord: S03°33'45"W 6.21 feet; 3) S07"07'30"W 34.09 feet; 4) Southerly along the arc of a curve to the left with a radius of 50.00 feet a distance of 6.22 feet through a central angle of 07°07'30" Chord: S03°33'45"W 6.21 feet; 5) South 43.67 feet; 6) Southwesterly along the arc of a curve to the right with a radius of 15.00 feet a distance of 23.29 feet through a central angle of 88°57'02" Chord: S44"28'31"W 21.02 feet to the northerly line of 2820 South Street; 7) S88°57'02"W along said street 80.38 feet to the southeasterly Corner of Lot 14, WILD HORSES SUBDIVISION, according to the Official Plat thereof recorded October 5, 2006 as Entry No. 9866964 in Book 2006P, at Page 287 on file in the Office of said Recorder; thence N00°01'27"W (Plat = North) 402.78 feet along the easterly line of said WILD HORSES SUBDIVISION to the southwesterly corner of said Lot 108: thence East 100.26 feet along the southerly line of said Lot 108, to the point of beginning.

The above described entire parcel of land contains 39,805 Sq Ft. in area, or 0.914 Acre, more or less. 5 Lots

#### LOTS 206-222

An entire tract of land containing all or part of those parcels of land described in the following three (3) documents: 1) Warranty Deed recorded April 18, 2019 as Entry No. 1297028 in Book 10771, at Page 1188; 2) Special Warranty Deed recorded April 23, 2019 as Entry No. 12972940 in Book 10772, at Page 6801 3) Warranty Deed recorded June 14, 2019 as Entry No. 13009690 in Book 10792, at Page 1089 in the Office of the Salt Lake County Recorder. Said entire tract is located in the NW1/4 of Section 28, Township 1 South, Range 2 West, Salt Lake Base & Meridian, and described as follows:

Beginning at the southeasterly corner of Lot 173, GABLER'S GROVE SUBDIVISION, according to the Official Plat thereof recorded July 8, 2020 as Entry No. 13322298 in Book 2020 of Plats, at Page 169 in the Office of said Recorder and westerly line of DAKOTA LANE ON LOT SUBDIVISION, according to the Official Plat thereof recorded February 3, 2012 as Entry No. 11327231 in Book 2012 of Plats, at Page 13 in the Office of said Recorder, located S89°54'03"W along the Section line 921.42 feet and South 272.00 feet from the South 1/4 Corner of said Section 21, TIS, R2W, SLB&M; thence S00"52'09"W (Plat = S 00°53'36" W) 357.62 feet along said westerly line of DAKOTA LANE ONE LOT SUBDIVISION; thence S88°58'33"W 203.42 feet to the easterly boundary line of that parcel of land described in Warranty Deed as Entry No. 12866866 in Book 10721, at Page 2583 in the Office of said Recorder; thence along said deed the following three (3) courses: 1) N00°12'21"W (Deed = North) 87.44 feet; 2) S88°42'33"W 71.07 feet (Deed = West 70 feet); 3) S00°05'56"E (Deed = South) 119.02 feet to the monument line of 2820 South Street; thence S88°57'02"W along said monument line 204.57 feet to a southeasterly corner of said Gabler's Grove Phase 1 Subdivision; thence along said GABLER'S GROVE SUBDIVISION PHASE 1 the following ten (10) courses: 1) N01°02'58"W 33.00 feet; 2) Northwesterly along the arc of a non-tangent curve to the right having a radius of 15.00 feet (radius bears: N01°02'58"W) a distance of 23.84 feet through a central angle of 91°02'58" Chord: N45°31'29"W 21.41 feet; 3) North 42.02 feet; 4) along the arc of a curve to the left with a radius of 50.00 feet a distance of 6.22 feet through a central angle of 07°07'30" Chord: N03°33'45"W 6.21 feet; 5) N07°07'30"W 34.09 feet; 6) along the arc of a curve to the right with a radius of 50.00 feet a distance of 6.22 feet through a central angle of 07°07'30" Chord: N03°33'45"W 6.21 feet; 7) North 285.82 feet; 8) N89°58'28"E 314.31 feet; 9) South 24.05 feet; 10) East 191.08 feet to the point of beginning.

The above described entire tract of land contains 189390 Sq Ft. in area, or 4.348 Acres, more or less. 17 Lots

SL County Parcel Number	
	#14281260370000
	#14281260380000