13559146 2/8/2021 10:48:00 AM \$40.00 Book - 11113 Pg - 9389-9391 RASHELLE HOBBS Recorder, Salt Lake County, UT INGEO SYSTEMS BY: eCASH, DEPUTY - EF 3 P.

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
Requested By And
After Recording Return To:DOC SOLUTIONS
ATTN: REGINA MONTS/LORI LOWE
2316 SOUTHMORE AVENUE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL Loan #: 3015518-ER

Min: 100854930001902900

MERS Phone: 1-888-679-6377

FHA Case Number: 5216874902

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain deed of trust from JAMES DUKE DENOS AND CAROL M MEYERS CO-TRUSTEE OF THE DENOS/MEYERS 20 00 LIVING TRUST DATED JUNE 5 2000 to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION for \$625,500.00, dated 12/5/2008 of record on on 12/10/2008 in Book 9664 Page 1056-1067 as Document 10576496, in the SALT LAKE County Clerk's Office, State of UTAH.

Property Address: 982 GREENOAKS DRIVE, SALT LAKE CITY, UTAH 84123

Legal description: See legal attached

Parcel: 21-14-404-009

Executed this
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS
By: Cole Greene Title: Assistant Secretary
STATE OF Michigan
COUNTY OF Clinton
Before me, the undersigned officer, on this day, personally appeared Cole Greene the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. JAN 2 9 2021 Given under my hand and seal this
Notary Public in and for the State of Michigan Notary's Printed Name: Corinne Washburne My Commission Expires: 1/10/2027
DOT for \$625,500.00 dated 12/5/2008

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 325, WALDEN RIDGE PHASE 3 SUBDIVISION, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Parcel No.: 21-14-404-009