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2/16/2021 2:04:00 PM \$40.00
Book - 11119 Pg - 1409-1410
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6985 S Union Park Ctr, Suite 170
Midvale, UT 84047
(801)562-2212

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Timothy Schimandle and Amy Schimandle
12090 E. Big Cottonwood Canyon Road,
#212
Brighton, UT 84121

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **301-6082018 (CA)**
A.P.N.: **24-27-230-021**

Gregory M. Packer, Grantor, of **Brighton, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Timothy Schimandle and Amy Schimandle, Husband and Wife as Joint Tenants, Grantee, of **Brighton, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

RESIDENTIAL UNIT 212, CONTAINED WITHIN THE POWDERHORN LODGE CONDOMINIUM PROJECT AMENDED PLAT, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MARCH 31, 2000 IN SALT LAKE COUNTY, AS ENTRY NO. 7608007, IN BOOK 2000P, AT PAGE 84 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 29, 2000 IN SALT LAKE COUNTY, AS ENTRY NO. 7584164, IN BOOK 8345, AT PAGE 816 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this 2/16/2021.

Gregory M. Packer
Gregory M. Packer

STATE OF Utah)
County of Salt Lake)ss.

On 2/16/2021, before me, the undersigned Notary Public, personally appeared **Gregory M. Packer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/23/21

Catherine Augason
Notary Public

