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2/19/2021 12:10:00 PM \$40.00
Book - 11121 Pg - 4601-4603
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MERIDIAN ASSET SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 34-06-426-056-0000

Space above for Recorder's use

Loan No: 3688497



13068707

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-B**, whose address is **3020 OLD RANCH PARKWAY SUITE 180, SEAL BEACH, CA 90740**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **1/11/2008**

Original Loan Amount: **\$750,000.00**

Executed by (Borrower(s)): **ROBERT I MEKKELSON & ANITA C MEKKELSON**

Original Trustee: **MERCURY SETTLEMENT SERVICES**

Original Beneficiary: **CHASE BANK USA, N.A.**

Filed of Record: In Book **9559**, Page **4971**

Document/Instrument No: **10324264** in the Recording District of **Salt Lake, UT**, Recorded on **1/16/2008**.

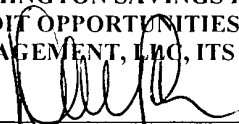
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **507 BEACHWOOD DR, DRAPER, UTAH 84020**

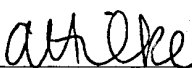
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JAN 7 2021**

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-B, BY AMERICAN MORTGAGE INVESTMENT PARTNERS MANAGEMENT, LLC, ITS ATTORNEY-IN-FACT



By: **DENA R NOBLE**
Title: **VP, COLLATERAL MANAGEMENT**



Witness Name: **A. Hilke**

3688497 AMIP0002 13068707

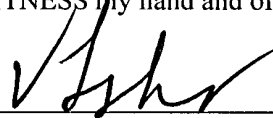
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **CALIFORNIA**
County of **ORANGE**

On January 7, 2021 before me, **VALYA FISHER**, the undersigned Notary Public, personally appeared **DENA R NOBLE**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **CALIFORNIA** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



NOTARY PUBLIC

Printed Name: **VALYA FISHER**

My Commission Expires: **March 29, 2023**

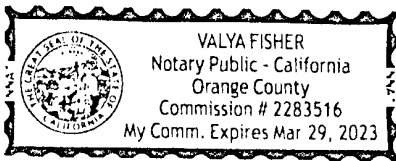


EXHIBIT "A"

LOT 2, JOHNSON ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Tax Parcel Number: 34-06-426-056-0000

Also Known As: 507 Beachwood Drive, Draper, UT 84020