

Property Tax ID # 27-34-328-030-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
30308332.5

13572599
02/19/2021 02:49 PM \$40.00
Book - 11121 Pg - 7371-7372
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: MGA, DEPUTY - MI 2 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 09TH day of APRIL, 2020, and recorded in Book 10924, Page 3290, as Entry No. 13238792 in the office of the SALT LAKE County Recorder, State of UT, executed by JON BAIRD

_____ as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR MY MOVE MORTGAGE, LLC, A LIMITED LIABILITY CORPORATION, DBA MOMENTUM LOANS is named as Beneficiary and COTTONWOOD TITLE as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 13122 SOUTH REDWOOD ROAD, RIVERTON, UT 84065

STATE OF Utah

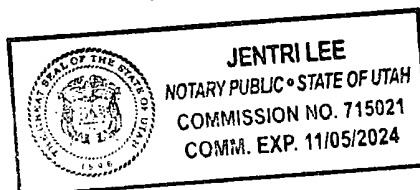
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Josephine Stanford
JOSEPHINE STANFORD

On this 23rd day of OCTOBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 09/15



BEGINNING 8 RODS SOUTH OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 4 RODS; THENCE WEST 20 RODS; THENCE NORTH 4 RODS; THENCE EAST 20 RODS TO THE POINT OF BEGINNING. LESS AND EXCEPTING THEREFROM THAT PORTION LYING WITHIN REDWOOD ROAD. ALSO LESS AND EXCEPTING THEREFROM A PARCEL OF LAND IN FEE FOR THE WIDENING OF THE EXISTING REDWOOD ROAD (SR-68) KNOWN AS PROJECT NO. S-0068(95)41, BEING PART OF AN ENTIRE TRACT OF PROPERTY SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID ENTIRE TRACT IN THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 34 WHICH CORNER IS 122.90 FEET (8 RODS BY RECORD) SOUTH ALONG THE QUARTER SECTION LINE FROM THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34, SAID CORNER IS ALSO APPROXIMATELY 34.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE REDWOOD ROAD (SR- 68) CONTROL LINE OPPOSITE ENGINEER STATION 55+ 18.53 AND RUNNING THENCE SOUTH 66.00 FEET ALONG THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO A LINE PARALLEL WITH AND 67.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM SAID CONTROL LINE; THENCE NORTH 66.00 FEET ALONG SAID PARALLEL LINE TO A POINT IN THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE EAST 33.00 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.