

Property Tax ID # 32-02-476-001-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
22504500.5

13572946
02/19/2021 03:41 PM \$40.00
Book - 11121 Pg - 8548
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DSA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of OCTOBER, 2020, and recorded in Book 11049, Page 4555, as Entry No. 13443224 in the office of the SALT LAKE County Recorder, State of UT, executed by TREVOR KOCH AND JORDAN KOCH as Trustor; in which Mortgage Electronic Registration Systems, Inc., solely as nominee for QUICKEN LOANS, LLC is named as Beneficiary and AMROCK UTAH, LLC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 116, ROSECREST PLAT 1-A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 14028 SOUTH ROSALEEN LANE, HERRIMAN, UT 84096 <

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Josephine Stanford
JOSEPHINE STANFORD

On this 16th day of DECEMBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 09/15

