

Property Tax ID # 27-29-328-001-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

25664665.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

13573099  
02/19/2021 04:09 PM \$40.00  
Book - 11121 Pg - 9044  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: DSA, DEPUTY - WI 1 P.

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 17TH day of JULY, 2020, and recorded in Book 10981, Page 967, as Entry No. 13331532 in the office of the SALT LAKE County Recorder, State of UT, executed by TRENTON D. WILLIAMS AND MENDEE J. WILLIAMS as Trustor; in which MERS, INC., FOR CALIBER HOME LOANS, INC. is named as Beneficiary and TITLE ONE, INC. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 12, SOUTH MEADOWS AT RIVERTON, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PROPERTY ADDRESS: 3797 WEST 12280 SOUTH, RIVERTON, UT 84065

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jaime Flinders  
JAIME FLINDERS

On this 23rd day of DECEMBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JAIME FLINDERS acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 09/15

