13574350 2/22/2021 3:02:00 PM \$40.00 Book - 11122 Pg - 8665 **RASHELLE HOBBS** Recorder, Salt Lake County, UT HIGHLAND TITLE AGENCY BY: eCASH, DEPUTY - EF 1 P.

When Recorded Mail To: Malorie May Miles 543 West Lochlevan Lane Murray, UT 84123

File No.: 50850

Space above this line for Recorder's use

Tax ID No. 21-12-162-002

QUIT CLAIM DEED

Chase Taylor Rushton and Malorie Miles, as joint tenants GRANTOR(S)

hereby QUIT CLAIMS TO

Malorie May Miles and Chase Taylor Rushton, as joint tenants GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

All of Lot 116, ABERDEEN P.U.D., according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

TOGETHER WITH a nonexclusive right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Plat and said Declaration of Covenants, Conditions, and Restrictions, which include the rights of ingress and egress over and across the Private Streets located within said project.

Parcel No. 21-12-162-002

WITNESS the hand of said Grantor(s) this 16th day	of February, 2021.
	mmilles
Chase Taylor Rushton	Malorie Miles
State of Utah	
County of Salt Lake	and the same of th
On this day of lovelly appeared Change Toylor F	, personally appeared before me, the undersigned Rushton and Malorie Miles, personally known to me (or
proved/to me on the basis of satisfactory evidence	to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged before	me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their si upon behalf of which the person(s) acted, executed	gnature(s) on the instrument the person(s) or the entity
upon benan of which the person(s) acteu, executed	rue matament.
WW A POLAR	KARI M HOLDING
Notary Public 4/4/23	NOTARY PUBLIC-STATE OF UTIMA

File Number: 50850 Quit Claim Deed Ind BP UT

My commission expires: _

Page 1 of 1

COMMISSION# 70516 COMM. EXP. 04-14-2023