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WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

13582218  
03/01/2021 11:55 AM \$0.00  
Book - 11127 Pg - 7197-7199  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BOX 148420 ATT: MONE WARDLE  
SLC UT 84114-8420  
BY: MZA, DEPUTY - WI 3 P.

## Perpetual Easement (City)

Salt Lake County	Tax ID No.	26-25-400-072
	PIN No.	7703
	Project No.	MP-0182(6)
	Parcel No.	0182:128B:E

Herriman City a Utah Municipality Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, situate in the SW1/4 NE1/4 and in the NW1/4 SE1/4 of Section 25, T.3S., R.2W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of ingress and egress incident to the Mountain View Corridor known as Project No. MP-0182(6). This easement shall run with the real property and shall be binding upon the Grantor(s), successors, heirs and assigns. The boundaries of said perpetual easement upon part of an entire tract of property are described as follows:

Beginning at the intersection of the existing northeasterly right of way line of Herriman Main Street and the proposed southeasterly right of way line of Miller Crossing Drive as shown on that certain plat of Game Pointe Subdivision as recorded on October 14, 2019, as Entry No. 13098578, in Book 2019P, on Page 277 in the Office of the Salt Lake County Recorder, which intersection is 213.93 feet S.89°36'54"E. and 2,178.57 feet North from the South Quarter corner of said Section 25; and running thence N.39°48'46"W. 80.00 feet; thence along a line parallel with said proposed southeasterly right of way line the following three (3) courses: (1) N.50°24'56"E 191.83 feet, to the beginning of a 540.00-foot radius curve to the right; thence (2) northeasterly 375.60 feet along the arc of said curve, through a delta of 39°51'09" (Note: Chord to said curve bears N.70°20'30"E. for a distance of 368.08 feet); thence (3) S.89°43'56"E. 197.82 feet, to

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the beginning of a 460.00-foot radius curve to the left; thence northeasterly 275.77 feet along the arc of said curve, through a delta of  $34^{\circ}20'54''$  (Note: Chord to said curve bears  $N.73^{\circ}05'37''E.$  for a distance of 271.66 feet); thence  $N.55^{\circ}55'10''E.$  284.84 feet, to a point on the easterly boundary line of said entire tract, said point is approximately 360.59 feet radially distant southwesterly from the Mountain View Corridor Right of Way Control Line opposite approximate engineer station 1163+52.31; thence  $S.00^{\circ}20'50''W.$  96.99 feet, along said easterly boundary line to a point approximately 413.20 feet radially distant southwesterly from said control line opposite approximate engineer station 1162+65.50; thence  $S.55^{\circ}55'10''W.$  230.00 feet, to the beginning of a 540.00-foot radius curve to the right; thence southwesterly 323.73 feet along the arc of said curve, through a delta of  $34^{\circ}20'54''$  (Note: Chord to said curve bears  $S.73^{\circ}05'37''W.$  a distance of 318.90 feet, to the southeasterly proposed right of way line as shown on said Game Pointe Subdivision plat; thence along said proposed southeasterly right of way line the following three (3) courses: (1)  $N.89^{\circ}43'56''W.$  197.82 feet, to the beginning of a 460.00-foot radius curve to the left; thence (2) southwesterly 319.96 feet along the arc of said curve, through a delta of  $39^{\circ}51'09''$  (Note: Chord to said curve bears  $S.70^{\circ}20'30''W.$  a distance of 313.55 feet); thence  $S.50^{\circ}24'56'' W.$  191.51 feet to the point of beginning. The above described perpetual easement upon part of an entire tract of property contains 103,555 square feet in area or 2.377 acres, more or less.

(Note: Rotate all bearings in the above description  $00^{\circ}00'03''$  counter-clockwise to obtain highway bearings.)

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STATE OF Utah )  
 ) ss.  
COUNTY OF Salt Lake )

Herriman City

By W Thomas

On this 1<sup>st</sup> day of March, in the year 2021, before me personally appeared, Wendy Thomas, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by my being duly sworn/affirmed, did say that he/she is the Acting City Manager, of Herriman City, a Utah Municipality and that said document was signed by him/her on behalf of said Herriman City by Authority adopted at a regular meeting of the Herriman City Council held on the 8 of July A.D. 2020, and said acknowledged to me that said municipal corporation executed the same.

Kathleen White  
Notary Public

