ACCOMMODATION RECORDING

13587201 3/5/2021 10:52:00 AM \$40.00 Book - 11130 Pg - 6170-6171 RASHELLE HOBBS Recorder, Salt Lake County, UT VANGUARD TITLE INS AGCY BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, RETURN TO: Herriman 73 Partners, LLC 10771 S. Rippling Bay South Jordan, UT 84009

ORDER NO. 5-104324

SPECIAL WARRANTY DEED

(CORPORATE FORM)

Herriman City, a Utah municipality,, a corporation organized and existing under the laws of the State of Utah, grantor, with its principal office at 5355 W Herriman Main Street, Herriman, County of Salt Lake, State of Utah, Grantor, hereby CONVEYS and WARRANTS against all persons claiming by, through or under it to

Herriman 73 Partners, LLC, a Utah limited liability company, grantee

of South Jordan, County of Salt Lake State of Utah for the sum of TEN & NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS the following described tract of land in Salt Lake County, State of Utah:

Beginning North 89°53'36" West 905.03 feet South 1060 feet from the East Quarter corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence South 926 feet; thence West 411.49 feet; thence North 0°05'37" East 926 feet; thence East 411.49 feet to the point of beginning.

Parcel No.: 26-25-400-037

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 6th day of November, 2019.

Attest: Herriman City, a Utah municipality

City Record

By: Brett geo Wood Its: City Manager

Warranty Deed (Special) (Corporate Backman Title Services Ltd.

Ent 13587201 BK 11130 PG 6170

STATE OF Utah) SS.

County of Salt Lake) Salt Lake)

By Brett geo Wood and Jackie Nostrom MMC City Manager and City Recorder of Herriman City, a Utah municipality.

NOTARY PUBLIC Commission Expires: July 3812020

Residing at: SHELLY A PETERSON Notary Public - State of Utah

Comm. No. 690220 My Commission Expires on Jul 28, 2020

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