MAIL TAX NOTICES TO GRANTEE(S) AT: 1496 EAST FOXBORO DRIVE, #1 SALT LAKE CITY, UT 84106

13599180 3/16/2021 12:13:00 PM \$40.00 Book - 11137 Pg - 5259-5260 RASHELLE HOBBS Recorder, Salt Lake County, UT GT TITLE SERVICES SLC BY: eCASH, DEPUTY - EF 2 P.



Tax ID No.: 16-33-155-021

## **WARRANTY DEED**

**DIVERSIFIED ASSETS, LLC, a UTAH limited liability company** (hereafter referred to as "**Grantor**"), in exchange for good and valuable consideration, hereby conveys and warrants to

### TREVOR ASHTON, UNMARRIED MAN

of SALT LAKE County, State of Utah (hereafter "Grantee"),

that certain real property located in **SALT LAKE** County, Utah commonly known as **1496 EAST FOXBORO DRIVE, #1, SALT LAKE CITY, UT 84106**, and further described as follows:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he/she has been fully authorized and empowered, by proper action of the governing body of Grantor, to execute and deliver this deed; that Grantor has full capacity to convey the real property described herein; and that all necessary action for the making of such conveyance has been taken and done.

Witness the hand of Grantor this  $\frac{15}{2}$  day of MARCH, 2021.

By:
ROD HUNT
Its: MANAGER

STATE OF UTAH ) ) ss.
COUNTY OF SALT LAKE )

On this \( \frac{1}{2} \) day of March, 2021, personally appeared before me **ROD HUNT**, who stated that he/she is the **MANAGER of DIVERSIFIED ASSETS**, **LLC**, the named Grantor of the within instrument, proved on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to this instrument, and duly acknowledged that he/she executed this instrument in his/her authorized capacity on behalf of said company, intending to be legally bound. Witness my hand and official seal.

AMBER KAY HAWK
Notary Public State of Utah
My Commission Expires on:
October 5, 2024
Comm. Number: 714545

NOTARY PUBLIC

File Number: OG39138

#### **EXHIBIT "A"**

UNIT NO. 1496 E. #1, BUILDING 2, CONTAINED WITHIN MILLCREEK CONDOMINIUM PROJECT PHASE 1, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 4090274 OF PLATS AND IN THE DECLARATION OF CONDOMINIUM OF THE MILLCREEK CONDOMINIUM PROJECT, RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 3908698, IN BOOK 5533, AT PAGE 2763 AND RE-RECORDED AS ENTRY NO. 4090275, IN BOOK 5657 AT PAGE 803.

Tax ID No. (For Reference Purposes Only): 16-33-155-021

## The Order of the Court is stated below:

Dated: October 21, 2022 01:02:12 PM

/s/ BETSÝ JENSEN District Court Clerk

GREGORY A. STEED [10301] HALE | WOOD PLLC 4766 S Holladay Blvd Holladay, Utah 84117

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Attorneys for Mark Ashton

# IN THE THIRD JUDICIAL DISTRICT COURT OF SALT LAKE COUNTY STATE OF UTAH, PROBATE DIVISION

IN THE MATTER OF THE ESTATE OF LETTERS OF ADMINISTRATION TREVOR MARK ASHTON, PROBATE NO. 223901924 Deceased. JUDGE KENT HOLMBERG

- MARK ASHTON and KATHRYN SORENSEN were duly appointed and qualified as 1. Co-Personal Representatives of the estate of the above-named decedent on the date provided above, by the Court with all authority pertaining thereto.
- 2. Administration of the estate is unsupervised. These Letters are issued to evidence the appointment, qualification, and authority of the said Co-Personal Representatives.

In accordance with the Utah Court's electronic filing system, these Letters Testamentary do not bear the handwritten signature of the Registrar, but instead displays the electronic signature of the Court. It is located on the first page, in the upper right-hand corner.

4879-9259-7041, v. 1