

Property Tax ID # 26-35-328-011-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
40718512.5

13601268  
03/17/2021 03:36 PM \$40.00  
Book - 11138 Pg - 7395  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ARA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 21st day of JANUARY, 2021, and recorded in Book 11102, Page 9216, as Entry No. 13539251 in the office of the SALT LAKE County Recorder, State of UT, executed by Kevin R. Van Beuge

Mortgage Electronic Registration Systems, Inc., solely as nominee for Castle & Cooke Mortgage, LLC as Trustor; in which First American Title Insurance Company is named as Beneficiary and AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. as Trustee, be mailed to

BEGINNING AT A POINT WHICH IS SOUTH 978.45 FEET AND EAST 1607.10 FEET FROM THE WEST QUARTER CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 229.64 FEET; THENCE NORTH 89° 59' 56" EAST 165.00 FEET ALONG AN EXISTING 4.00 FOOT CHAIN LINK FENCE; THENCE SOUTH 229.65 FEET; THENCE WEST 165.00 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 13188 SOUTH 6200 WEST, HERRIMAN, UT 84096

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee  
JENTRI LEE

On this 12th day of MARCH, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 02/21

