When recorded mail to (Tax Mailing Address):
Grantee
237 Sylvan Dr
Goleta, CA 93117
MTC File No. 301755

13606216 3/23/2021 8:36:00 AM \$40.00 Book - 11141 Pg - 5643-5644 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Timothy Trager, GRANTOR(S), for good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

Timothy Trager and Alba Luz Trager, husband and wife as joint tenants,

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

UNIT NO. L, IN BUILDING 26T, CONTAINED WITHIN WATERBURY OPEN SPACE COMMUNITY, A UTAH CONDOMINIUM PROJECT, ACCORDING TO THE RECORD OF SURVEY MAP FILED FOR RECORD AS ENTRY NO, 2548992, IN BOOK 73.6, OF PLATS AT PAGE 26, TOGETHER WITH AND UNDIVIDED OWNERSHIP INTEREST IN THE "COMMON AREAS AND FACILITIES" AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OF WATERBURY OPEN SPACE COMMUNITY, AND THE EXHIBITS ATTACHED THERETO FILED FOR RECORD AS ENTRY NO. 2548993 IN BOOK 3356, AT PAGE 23 THROUGH 59, OF OFFICIAL RECORDS.

TOGETHER WITH AN EXCLUSIVE RIGHT TO USE THE "LIMITED COMMON AREAS", WHICH INCLUDE THE CARPORTS AND THE PATIOS APPURTENANT TO SAID UNIT. WHENEVER SHOWN ON THE RECORD OF SURVEY MAP AND/TO ASSIGNED BY THE DECLARATION OF CONDOMINIUM AND THE EXHIBITS ATTACHED THERETO.

TOGETHER WITH A PERPETUAL NON-EXCLUSIVE EASEMENT OF EGRESS AND INGRESS OVER "THE EXTENSION OF WATER.BURYWAY" TO AND FROM THE PUBLIC STREET KNOWN AS "56TH SOUTH STREET", BEING DESCRIBED AND SUBJECT TO THE PROVISIONS CONTAINED THEREIN, UNDER SECTION 18 OF THE DECLARATION OF CONDOMINIUM.

Tax Parcel No. 22-16-152-109

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

ACCOMMODATION RECORDING ONLY.

Meridian Title Company makes no representation as to condition of title, priority of lien, nor does it assume any responsibility for validity, sufficiency or effect of document.

Tith May	
Timothy Trager	
STATE OF CALIFORNIA)
COUNTY OF SANTA BARRA	:SS uff RM

The foregoing instrument was acknowledged before me this ______ day of March, 2021, by Timothy Trager.

Notary Public



DOCUMENT NAME: WARRANTY DEED WH