The undersigned owner of the water-right for irrigation of 2 acres of land, evidenced by water-right Application for Lands in Private Ownership, Serial No. #5528 recorded in Book 195 , Page 495 of Contracts in the Office of County Recorder of Utah County, Utah, upon which Construction Costs have been paid in full, has changed the place of use of 4 acre feet of Said water-right from the following land, designated as Tract 1, and described as follows: Com on the Grantor's South fence line 7 42 ch North from the SE cor of Say'9, T9S, R2E, SLM; which point is also the North boundary of a county road; the along the fence lines as follows: North 88 deg 45' West 11.30 ch; North 10.49 ch; the North 78 deg 07' East 41.49 ch; the South 1 deg 45' West 19.92 ch; the North 88 deg 45' West 28.70 ch to beginng.

Area 61.10 acres

This sectors too becambe appartments for the Toldowing described discretized to Their, designated as Tracts by sent-described on Toldows.

This water is to be transferred to Payson City, but said water is to remain in the Salem Canal, by order of the Salem Canal Board of Directors.

the Salem Canal, by order of the Salem Canal Board of Directors.	
** .2	
It is agreed that Payson City Corp shall be subject to a lien to s operation and maintenance, as provided	ecure the payment of annual charges for
There are no mortagages or other 1	iens against said land, except the following:
Dated this 13th day of March 19 78.	
	Elyde a Soldaway
	Myde a Soldaway
STATE OF UTAH)	
) SS COUNTY OF UTAH)	
• • • • • • • • • • • • • • • • • • • •	A.D., 1978, personally appeared before Delphia F. Holdaway
me Clyde A. Holdaway an	d Delphia F. Holdaway duly acknowledged to me that they executed
bhë same,	
A Commission expires: 4-13-78	Luce B. Crump
	Notary public, residing at Payson, Utah County of Utah State of Utah
This conveyance is accepted unit to	erms and conditions set out herein.
Attest: Rough fling	Approved Salem Canal Co.
(Seal)	W 12/1
Acceptable Secretary	Président
2	Approved: STRAWBERRY WATER USERS ASSOCIATION
(Seal)	
Antesti Mas Secretary	By President

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Manherm Water Esser Co Box 68

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