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03/29/2021 11:24 AM \$40.00  
Book - 11145 Pg - 3179-3180  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
CUTLER RILEY  
668 EAST 12225 S  
STE 204  
DRAPER UT 84020  
BY: JLA, DEPUTY - WI 2 P.

Recorded at the Request of,  
And Return to:

NICHOLAS PIRAINO JR, Trustee  
DEBORAH LOU PIRAINO, Trustee  
13329 S FALLOWFIELD LANE  
HERRIMAN, UT 84096

WARRANTY DEED  
(Special)

Debbie Piraino and Nick Piraino, wife and husband as joint tenants, Grantors, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, hereby Convey and Warrant against all claiming by, through or under **NICHOLAS PIRAINO JR and DEBORAH LOU PIRAINO, as Trustees of the NICK AND DEBBIE PIRAINO FAMILY TRUST, dated March 24, 2021, as may be amended or restated, Grantees**, the following real property located in Salt Lake County, State of Utah, described as:

Lots H-170, as identified on the Plat recorded in the Office of the Salt Lake County Recorder as Entry No. 11742457, Map 2013P at Page 214 contained within Plat "Herriman Towne Center Plat H - Phase 3", Herriman Towne Center Master Planned Community, City of Herriman, Salt lake County, Utah (as such Plat may have heretofore been amended or supplemented), Subject to the Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements of the Herriman Towne Center Homeowners Association, as recorded in the Office of the Salt Lake County Recorder as Entry No. 11742458 in Book 10185 at Page 5225 (as said Declaration may have heretofore been amended or supplemented). Together with a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration (as said Declaration may have heretofore been amended or supplemented).


Tax Parcel No. 26-36-381-007

Subject to general property taxes for the current year and thereafter.  
Subject to easements, conditions, covenants and restrictions of record.

WITNESS the hand of said Grantors this 24th day of March 2021.

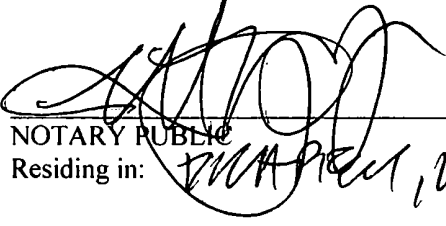
**GRANTORS:**

  
\_\_\_\_\_  
Debbie Piraino

  
\_\_\_\_\_  
Nick Piraino

State of Utah )  
 )  
 ) ss.  
County of Salt Lake )

The foregoing instrument was acknowledged before me this 24th day of March 2021, by Debbie Piraino and Nick Piraino as Grantors.

My Commission Expires: 12/17/2023   
NOTARY PUBLIC  
Residing in: Draper, UT



*12/17/23*