

# Geological Hazards Disclosure and Acknowledgement

## Disclosure and Acknowledgement

Regarding Development of Property Located  
 Within A Geological Hazards Special Study Area

The undersigned (print), STENCER H. WRIGHT, hereby certify(ies) to be the owner(s) of the hereinafter described real property which is located within Sale Lake County, State of Utah.

**File/Permit Number:** 31206  
**Street Address:** 2435 South 8000 West. Magna, UT  
**Parcel Number (required):** 14-21-300-023  
**Legal Description (Must Be Attached)**  
 (For PUD's or Subdivision Only: PUD or Subdivision Name and Lot # are Sufficient)  
**Subdivision Name:** \_\_\_\_\_  
**Lot #:** \_\_\_\_\_

### Acknowledges:

1. The property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the Salt Lake County Code of Ordinances.

- |                                                                 |                                         |
|-----------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Surface Fault Rupture                  | <input type="checkbox"/> Debris Flow    |
| <input checked="" type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Rock-Fall Path |
| <input type="checkbox"/> Moderate Liquefaction Potential        | <input type="checkbox"/> Avalanche Path |
| <input type="checkbox"/> Landslide                              |                                         |

2. This file in accordance with the Geological Hazards Ordinance (Chapter 19.75) **requires:** , **does not require:** , site specific natural hazards study and report. If required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Office of Township Services which is available for public inspection.

**File #** 31206

13619008  
 04/02/2021 01:11 PM \$40.00  
 Book - 11149 Pg - 2800-2802  
 RASHELLE HOBSBS  
 RECORDER, SALT LAKE COUNTY, UTAH  
 MAURICK  
 185 SOUTH STATE STREET  
 STE 800  
 SALT LAKE CITY UT 84111  
 BY: JLA, DEPUTY - W/ 3 P.



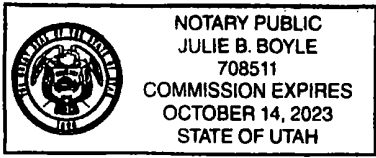
Planning and Development Services
2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050
Phone: (385) 468-6700 • Fax: (385) 468-6674
www.pwpds.slco.org

Property Owner's Affidavit

File # Use This Section If Signing as an Individual
STATE OF UTAH }
} ss
COUNTY OF SALT LAKE }
The foregoing instrument was acknowledged before me this \_\_\_ day of \_\_\_, \_\_\_.
By \_\_\_\_\_
Signed: \_\_\_\_\_
Notary Public
My Commission Expires: \_\_\_\_\_ Residing In \_\_\_\_\_

Use This Section If Signing as a Corporation or Partnership

STATE OF UTAH }
} ss
COUNTY OF ~~SALT LAKE~~ Davis }
The foregoing instrument was acknowledged before me this 9th day of March, 2024
By Spencer H. Wright
On Behalf of W06 Inland Crossing, LLC
Signed: [Signature]
Notary Public
My Commission Expires: 10-14-2023 Davis County, Utah Residing In \_\_\_\_\_



**EXHIBIT A**  
Legal Description

Real property situated in Salt Lake County, Utah, more particularly described as follows:

PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEING A PORTION OF PARCEL 14213000230000 AND BEING MORE PARTICULARLY DESCRIBED FROM RECORDS AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF S.R. 201 AND THE EASTERLY RIGHT OF WAY LINE OF 8000 WEST STREET, SAID POINT BEING  $S00^{\circ}11'45''W$  2654.83 FEET AND  $S00^{\circ}11'41''W$  159.80 FEET AND  $S89^{\circ}48'19''E$  54.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 21 (SAID NORTHWEST CORNER BEING  $S89^{\circ}54'00''E$  5280.05 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 21); THENCE  $N89^{\circ}58'46''E$  ALONG THE SOUTHERLY RIGHT OF WAY LINE OF S.R. 201, 516.03 FEET; THENCE  $S00^{\circ}11'41''W$  225.33 FEET TO THE NORTHERLY LINE OF A PARCEL OF LAND CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION BY A QUIT CLAIM DEED RECORDED DECEMBER 14, 2018 AS ENTRY NO. 12903854 IN BOOK 10738 AT PAGE 8643 AT THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING FOUR (4) COURSES: (1)  $S56^{\circ}24'16''W$  24.50 FEET; (2) ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 638.99 FEET, AN ARC LENGTH OF 374.38 FEET, A DELTA ANGLE OF  $33^{\circ}34'10''$ , A CHORD BEARING OF  $S73^{\circ}11'21''W$ , AND A CHORD LENGTH OF 369.05 FEET; (3)  $S89^{\circ}58'25''W$  106.21 FEET; AND (4)  $N48^{\circ}35'49''W$  48.58 FEET TO THE EASTERLY LINE OF A PARCEL OF LAND CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION BY A QUIT CLAIM DEED RECORDED DECEMBER 14, 2018 AS ENTRY NO. 12903855 IN BOOK 10738 AT PAGE 8646 AT THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE  $N00^{\circ}11'39''E$  ALONG SAID EASTERLY LINE, 313.35 FEET TO THE POINT OF BEGINNING. CONTAINING 163,300 SQUARE FEET OR 3.749 ACRES MORE OR LESS

Depicted as Legal 1 hereon:

