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04/02/2021 03:45 PM \$40.00
Book - 11149 Pg - 5454
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: MZA, DEPUTY - WI 1 P.

Property Tax ID # 32-12-477-010-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
27580406.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 31ST day of JANUARY, 2020, and recorded in Book 10891, Page 940, as Entry No. 13183394 in the office of the SALT LAKE County Recorder, State of UT, executed by Carlye Webb and Cameron R. Webb

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for United Wholesale Mortgage, LLC
_____ is named as Beneficiary and
Benjamin Mann as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 34, JUNIPER BEND AT ROSECREST PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 14923 SOUTH UPPER BEND DRIVE, HERRIMAN, UT 84096

STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber By Jentri Lee
On this 23rd day of MARCH, 2021 JENTRI LEE personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 02/21

