



SURVEYOR'S CERTIFICATE

I, George B. Gudeell, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1036 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MT. OLYMPUS ACRES SUBDIVISION, and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		Beginning at the Southwest corner of Section 36, T14S, R1E, S4, 4th and 5th meridians thence	
N02°35'45"	318.70	feet to a point on a 195.96 foot curve	
		to the left; thence	
443.62		feet along said curve to a point of tangency;	
		thence	
N013°44'	106.15	feet thence	
East	113.32	feet thence	
South	144.55	feet thence	
East	149.49	feet thence	
S12°0'E	166.86	feet thence	
N82°46'30"/140.15		feet to the point of beg.	

Feb. 2, 1954
DATE George B. Gudeell

OWNER'S DEDICATION

Know all men by these presents that we, the X undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MT. OLYMPUS ACRES SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 20th day of February A.D., 1954

<u>James M. Alexander</u> Chairman, STEELMAN	ALEXANDER INVESTMENTS INCORPORATED
<u>Vivian Williams</u> Paul F. Potter	Sec.
<u>Paul F. Potter</u> Paul F. Potter	Sec.
<u>Virginia Sherman</u> Virginia Sherman	MOUNT OLYMPUS DEVELOPMENT CORPORATION
<u>W. M. Alexander</u> W. M. Alexander	Sec.
<u>W. M. Alexander</u> W. M. Alexander	Sec.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 20th day of February A.D., 1954, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES August 20, 1956 Marjorie L. Griffith
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

MT. OLYMPUS ACRES
SUBDIVISION

PART OF S.W. 1/4 OF SEC. 36, T. 14 S. - R. 1 E.
SALT LAKE BASE & MERIDIAN

RECORDED # 1362518

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF MT. OLYMPUS DEVELOPMENT COOP
DATE 2-22-54 TIME 3:46 BOOK N PAGE 82
FILE # Hande Jagannathan
SALT LAKE COUNTY RECORDER

ACKNOWLEDGEMENT

County of Salt Lake } S.S.
State of Utah }

On this 20th day of February A.D. 1954, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, State of Utah, K.A. Alexander, President, and Paul F. Potter, Secretary, of Alexander Investments Incorporated, and W. M. Alexander, President and Alexander, Secretary, of Mt. Olympus Development Corporation, who did say that they are the Officers of their respective corporations as stated, and that the accompanying instrument was signed in behalf of said corporations by authority of the Board of Directors of each and they each acknowledged to me that said corporations executed the same.

Residing in Salt Lake City, Utah
My commission expires August 20th 1956 Marjorie L. Griffith
Notary Public

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

<p>COUNTY PLANNING COMMISSION APPROVAL</p> <p>APPROVED THIS <u>20th</u> DAY OF <u>February</u> A.D. 19<u>54</u> BY THE SALT LAKE COUNTY PLANNING COMMISSION.</p> <p><u>Hande Jagannathan</u> CHAIRMAN, SALT LAKE COUNTY PLANNING COMM.</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED, EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>Feb. 25, 1954 DATE <u>Robert B. Boren</u> SALT LAKE COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>21st</u> DAY OF <u>February</u> A.D. 19<u>54</u>.</p> <p><u>John P. Boren</u> SALT LAKE COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION APPROVAL & ACCEPTANCE</p> <p>PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS <u>21st</u> DAY OF <u>February</u> A.D. 19<u>54</u> AT WHICH TIME THIS SUBMISSION WAS APPROVED AND ACCEPTED.</p> <p><u>John P. Boren</u> SALT LAKE COUNTY CLERK</p>	<p>RECORDED # 1362518</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>MT. OLYMPUS DEVELOPMENT COOP</u> DATE <u>2-22-54</u> TIME <u>3:46</u> BOOK <u>N</u> PAGE <u>82</u> FILE # <u>Hande Jagannathan</u> SALT LAKE COUNTY RECORDER</p>
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