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4/12/2021 12:24:00 PM \$40.00  
Book - 11154 Pg - 8857-8858  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
VANGUARD TITLE- UNION PARK  
BY: eCASH, DEPUTY - EF 2 P.

Vanguard Title Insurance Agency  
Mail Tax Notices to Grantee and  
WHEN RECORDED RETURN TO:  
RSDaw Building and Development, LLC  
633, 649, 653, 667, 668, 636, & 628 E  
Vandalay Lane, Lots 6, 8, 9, 10, 11, 12, 15, 16  
Draper, UT 84020  
File No.: 62338-LU

**WARRANTY DEED**

GRANTOR(S): 787, LLC

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): RSDaw Building and Development, LLC

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 5 day of Apr., 2021.

787, LLC

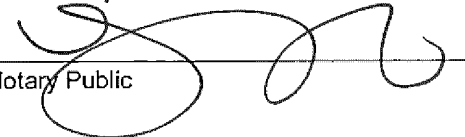
By:   
Daniel J. Granderath, Manager

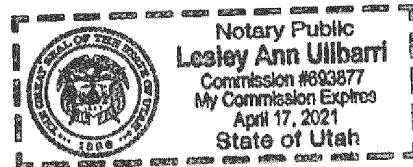
State of Utah            }  
  }ss.

County of Salt Lake    }

On this 5 day of Apr., 2021, personally appeared before me Daniel J. Granderath, Manager of 787, LLC, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.

  
Notary Public



## **EXHIBIT "A"**

**Lots 6, 8, 9, 10, 11, 12, 15 & 16, 6th STREET COTTAGES, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder, State of Utah.**

**TOGETHER WITH: (a) The undivided ownership interest in said Project's Common Areas and Facilities which are appurtenant to said Unit, (the referenced Declaration of Project providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented).**

**Tax Parcel No.: 28-30-478-064 (Lot 6), 28-30-478-061 (Lot 8), 28-30-478-058 (Lot 9), 28-30-478-059 (Lot 10), 28-30-478-060 (Lot 11), 28-30-478-074 (Lot 12), 28-30-478-070 (Lot 15) and 28-30-478-069 (Lot 16)**