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Book - 11156 Pg - 4101-4104  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: KRA, DEPUTY - WI 4 P.

REV05042015

Return to:

Rocky Mountain Power  
Lisa Louder/*Jennifer Blum*  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

Project Name: UT-09329-MAGNA

WO#: 6971686

RW#:

### **RIGHT OF WAY EASEMENT**

For value received, **John & Jung Ham**, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 10 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

**Legal Description: Northwest Quarter of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Town of Magna, Salt Lake County, State of Utah.**

Assessor Parcel No.: 14-29-104-002-0000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way.

Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 29 day of March, 2021.

  
\_\_\_\_\_  
**John Ham GRANTOR**

  
\_\_\_\_\_  
**Jung Ham GRANTOR**

**[ACKNOWLEDGEMENTS TO FOLLOW ON NEXT PAGE]**

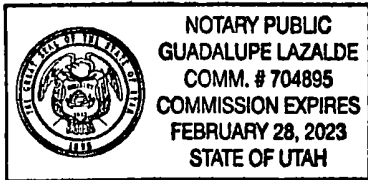
GRANTORS' ACKNOWLEDGEMENTS

STATE OF Utah )  
County of Salt Lake ) ss.

On this 29 day of March, 2021, before me, the undersigned Notary Public in and for said State, personally appeared John Ham, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notary Signature)



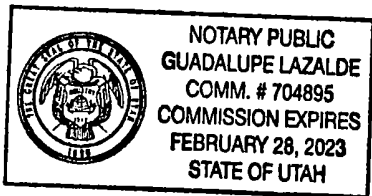
NOTARY PUBLIC FOR Utah (state)  
Residing at: Magna, Utah (city, state)  
My Commission Expires: 28/2/2023 (d/m/y)

STATE OF Utah )  
County of Salt Lake ) ss.

On this 29 day of March, 2021, before me, the undersigned Notary Public in and for said State, personally appeared Jung Ham, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

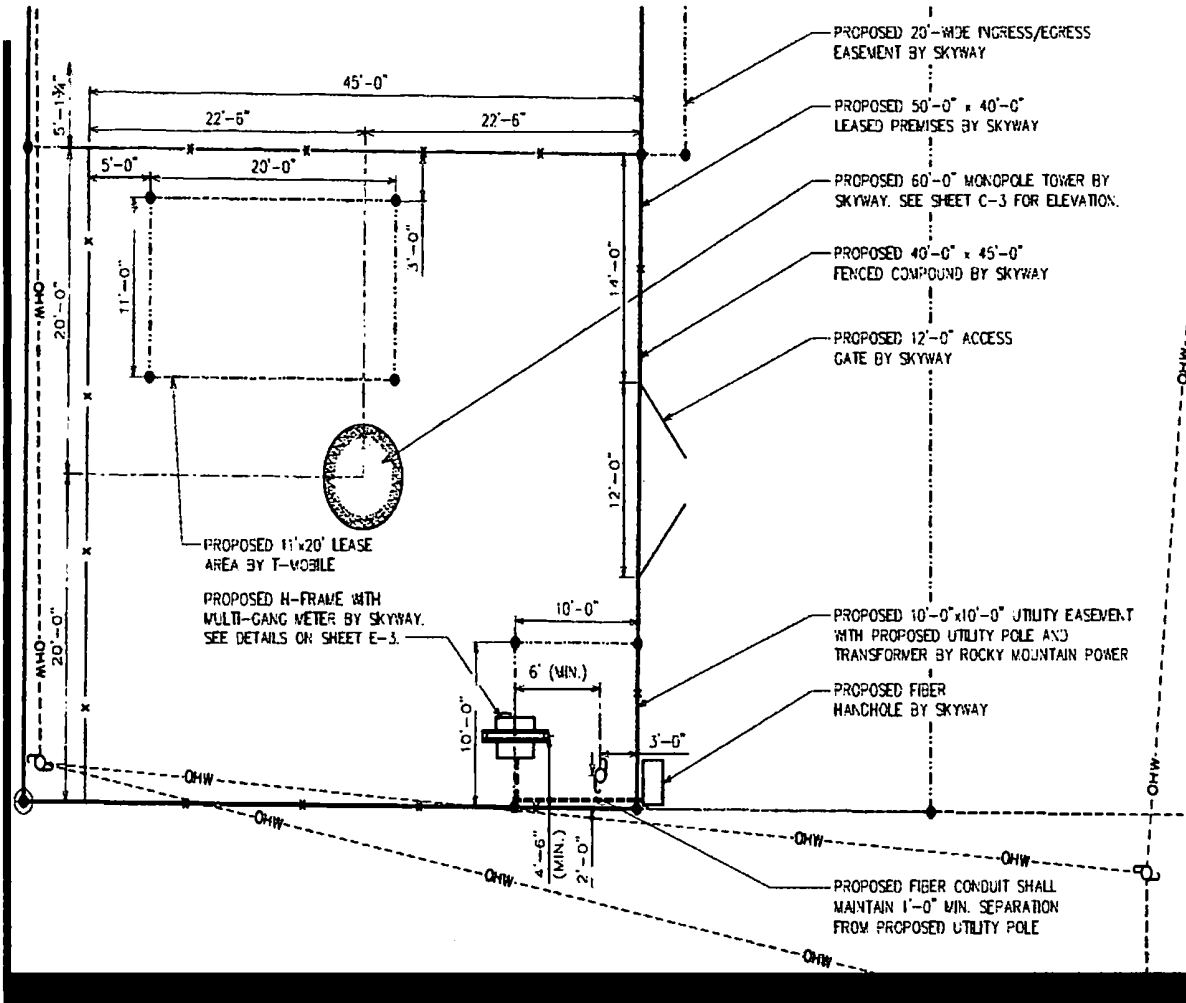
(Notary Signature)




NOTARY PUBLIC FOR Utah (state)  
Residing at: Magna, Utah (city, state)  
My Commission Expires: 28/2/2023 (d/m/y)

# Property Description

Quarter: NW Section: 29 Township 1 (S), Range 2 (W),  
 Salt Lake Base & Meridian, Town of Magna  
 County: Salt Lake County State: Utah  
 Parcel Number: 14-29-104-002-0000



POOR COPY -  
CO. RECORDER

<p>CC#: WO#: 6971686</p>	<p>This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.</p>
<p>Landowner Name: John &amp; Jung Ham</p>	
<p>Drawn by:</p>	
<h1>EXHIBIT A</h1>	<div style="display: flex; align-items: center;">  <div> <p><b>ROCKY MOUNTAIN POWER</b> A DIVISION OF PACIFICORP</p> </div> <div style="border: 1px solid black; padding: 5px; margin-left: 20px; flex-grow: 1;"> <p>SCALE:</p> </div> </div>