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4/14/2021 4:50:00 PM \$40.00
Book - 11157 Pg - 2202-2203
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SKOUBYE NIELSON & JOHANSEN LLC
BY: eCASH, DEPUTY - EF 2 P.

After recording, please return to:
Carrie H. Tuttle
9637 S. 2720 E.
Sandy, Utah 84092

Mail tax notice to: Carrie H. Tuttle
9637 S. 2720 E.
Sandy, Utah 84092

WARRANTY DEED

Carrie Tuttle, Grantor, of Sandy, County of Salt Lake, State of Utah, hereby Warrants and Conveys to Carrie H. Tuttle as Trustee of the Carrie H. Tuttle Trust dated April 14, 2021, grantee, of 9637 S. 2720 E., Sandy, Utah 84092, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following-described tract of land in Salt Lake County, State of Utah, to wit:

See Exhibit A attached hereto and incorporated herein by this reference.
Tax Parcel No. 28-11-153-004

TOGETHER WITH all improvements, water rights, and appurtenances thereto.

SUBJECT TO all easements, covenants, restrictions, encumbrances, rights-of-way and reservations of record or enforceable in law or equity.

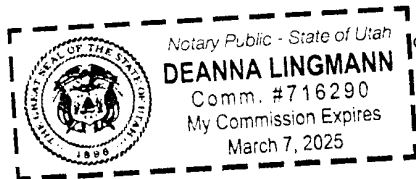
WITNESS the hand of said grantor, this 14th day of April, 2021.


Carrie Tuttle

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On the 14th day of April, 2021, personally appeared before me, Carrie Tuttle the signer of the within instrument, who is personally known to me or whose identity has been satisfactorily established, who duly acknowledged to me that s/he executed the same for its stated purpose.

[SEAL]



My Commission Expires:
March 7, 2025

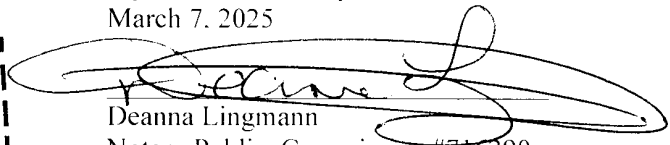

Deanna Lingmann
Notary Public, Commission #716290
Residing in:
Salt Lake County, Utah

EXHIBIT A

BEGINNING AT A POINT WHICH IS NORTH 0°05'34" EAST 884.88 FEET ALONG THE SECTION LINE AND SOUTH 89°59'32" EAST 165.86 FEET AND NORTH 0°05'29" EAST 97.10 FEET FROM THE WEST QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°59'32" EAST 100 FEET; THENCE NORTH 0°05'29" EAST 121.00 FEET; THENCE NORTH 89°59'32" WEST 100.00 FEET; THENCE SOUTH 0°05'29" WEST 121.00 FEET TO THE POINT OF BEGINNING.