

2

When Recorded, Mail to:

Herriman 73 Partners, LLC  
10771 S. Rippling Bay  
South Jordan, UT 84009

13632157  
04/15/2021 10:44 AM \$0.00  
Book - 11157 Pg - 4419-4420  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
HERRIMAN  
5355 W HERRIMAN MAIN ST  
HERRIMAN UT 84096  
BY: ADA, DEPUTY - 01:2 P.

## Warranty Deed

**HERRIMAN CITY**, a municipal corporation of the State of Utah, grantor, hereby CONVEY(S) and WARRANT(S) to **HERRIMAN 73 PARTNERS, LLC** a Utah Limited Liability Company, grantee, for the sum of TEN DOLLARS (\$10.00), the following described tract of land in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION:

Part of Tax ID No. 26-25-400-062

Beginning at a point 1965.85 feet South 0°23'51" West and 1305.97 feet WEST from the Southeast corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 0°05'10" West 591.65 feet; thence South 88°13'54" West 20.01 feet; thence North 0°05'10" East 592.27 feet; thence EAST 20.00 feet, to the point of beginning.

Contains 11,839 square feet or 0.272 acres.

WITNESS the hand(s) of said grantor(s), this 14 day of April, 2021.

Herriman City, a Utah municipality

[Signature]  
By: Wendy Thomas  
Its: City Manager

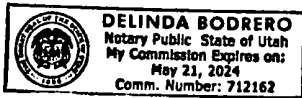
Attest:

[Signature]  
Jackie Nostrom MMC, City Recorder



STATE OF UTAH )  
  §  
COUNTY OF SALT LAKE )

On this 15 day of April, in the year 2021 personally appeared before me Wendy Thomas who being by me duly sworn, did say that she is the City Manager of Herriman City, a political subdivision of the State of Utah, and that said instrument was signed in behalf of the City by authority of its City Council and said City Manager acknowledged to me that the City executed the same.



[Signature]  
NOTARY SIGNATURE

My commission Expires: May 21, 2024  
Residing at: 5355 W. Herriman Main St.