**Tax Serial Number:** 28-33-104-003

**RECORDATION REQUESTED BY:** 

FinWise Bank **FWB** Local 820 East 9400 South Sandy, UT 84094

13642151 4/23/2021 4:43:00 PM \$40.00 Book - 11163 Pg - 555-557 **RASHELLE HOBBS** Recorder, Salt Lake County, UT **SUTHERLAND TITLE** 

BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED MAIL TO:

FinWise Bank **FWB Local** 820 East 9400 South Sandy, UT 84094

**SEND TAX NOTICES TO:** 

FinWise Bank **FWB Local** 

820 East 9400 South

STC- 49341 Sandy, UT 84094

FOR RECORDER'S USE ONLY

## REQUEST FOR NOTICE

Request is hereby made that a copy be sent to FinWise Bank of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

13273490

Recorded on:

05-19-2020

Book:

10945

Page:

8747

Official Records:

Salt-Lake County, State of Utah, and describing land therein as:

Legal Description:

BEGINNING at the Southeast corner of Lot 214, South willow Haven No. 2 Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah, said point also being South 1195.20 feet and East 1054.04 feet from the Northwest corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running the De-North 0 degrees 08'03" East along the East line of said Lot 214, 109.94 feet to the South line of Cherry Canyon Way; theree South 87 degrees 54'23" East along said South line 154,72 feet to the West right of way line of Boulter Street; thence South 05 degrees 37'50" West along said West right of way line 109 feet more or less; thence North 88 degrees 20'16" West

444.24 feet to the point of Beginning. \*SEE EXHIBIT "A" ATTACHED

Address:

The Real Property or its address is commonly known as 12800 South Boulter Street, Draper, UT 84020. The

Real Property tax identification number is 28-33-104-003.

Trustors:

Hanne Peck and Mark Peck, wife and husband

Beneficiary:

Mortgage Electronic Registration Systems, Inc., solely as nominee for Lender

Trustee

Backman Title Services, LTD

Mail Notices to:

FinWise Bank FWB Local 820 East 9400 South Sandy, UT 84094

Dated: April 19, 2021

LENDER:

**FINWISE BANK** 

Ent 13642151 BK 11163 PG 555

## REQUEST FOR NOTICE (Continued)

Loan No: 16-70096-5 Page 2

LENDER ACKNOWLEDGMENT	
STATE OF Utah	)
COUNTY OF Salt Lake	) ss
On this day of personally appeared <u>Julie</u> Hirschi and agent for FinWise Bank that executed the within and foregoing act and deed of FinWise Bank, duty authorized by FinWise Bank therein mentioned, and on oath stated that he or she is authorize	known to me to be the, before me, the undersigned Notary Public, known to me to be the, authorized instrument and acknowledged said instrument to be the free and voluntary nk through its board of directors or otherwise, for the uses and purposes sed to execute this said instrument and in fact executed this said instrument
on behalf of FinWise Bank.  By	Residing at Salf Lake
Notary Public in and for the State of	Residing at Salt Lake  My commission expires 08/28/22
	BRUCE NORDGREN NOTARY PUBLIC - STATE OF UTAH MY Comm. Exp. 08/28/2022 Commission # 701542
LaserPro, Ver. 21.1.0.222 Copr. Finastra USA Corporation 19	997, 2021. All Rights Reserved UT L:\CFI\LPL\G01M.FC TR-5588

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 49341

Beginning at the Southeast corner of Lot 214, SOUTHWILLOW HAVEN NO. 2 SUBDIVISION, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah, said point also being South 1195.20 feet and East 1054.04 feet from the Northwest corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 0° 08'03" East along the East line of said Lot 214, 109.94 feet to the South line of Cherry Canyon Way; thence South 87°54'23" East along said South line 154.72 feet to the West right of way line of Boulter Street; thence South 05°37'50" West along said West right of way line 109 feet more or less; thence North 88°20'10" West 144.24 feet to the point of beginning.

Tax Parcel No.: 28-33-104-003

File No.: 49341 Exhibit A Legal Description

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