13645583 4/28/2021 11:21:00 AM \$40.00 Book - 11164 Pg - 9363-9366 RASHELLE HOBBS Recorder, Salt Lake County, UT OLD REPUBLIC TITLE DRAPER/OREM BY: eCASH, DEPUTY - EF 4 P.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:

Destination Homes, Inc. 67 South Main #300 Layton, UT 84041 Attn: Chad Buck

## SPECIAL WARRANTY DEED

VP DAYBREAK OPERATIONS LLC, a Delaware limited liability company, with its principal office at 11248 Kestrel Rise Rd, Suite 201, South Jordan, Utah 84009, County of Salt Lake, State of Utah ("Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) paid to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby CONVEY and WARRANT against the acts of Grantor only to DESTINATION HOMES, INC. a Utah corporation ("Grantee"), certain land being more particularly described in <a href="Exhibit A">Exhibit A</a> attached hereto and incorporated herein by reference (the "Land"), together with (i) all improvements, if any, located thereon, and (ii) all right, title and interest of Grantor (if any) in, to and under adjoining streets, rights of way and easements, SUBJECT TO all reservations contained in this Deed and all encumbrances of record, all building codes and other applicable laws, ordinances and governmental regulations affecting the Land and all other matters reasonably identifiable from an inspection or survey of the Land.

Grantor hereby retains and reserves (i) all oil, gas and minerals under or appurtenant to the Land, together with all rights to use or extract the same, except that Grantor shall not have the right to enter upon or disturb the first 500 feet below the surface of the Land to use or extract the same, and (ii) all water flowing or located under, within, or over, and all water rights or water shares in any way connected or associated with or appurtenant to, the Land.

Grantor and Grantee agree that the provisions of Paragraph 10 of Exhibit B to that certain Deed dated October 16, 2002 from Kennecott Utah Copper Corporation, as grantor, to OM Enterprises Company, as grantee, recorded in the Official Records of Salt Lake County as Instrument No. 8442505, including, without limitation, the "Well Prohibition Covenant" [which prohibits drilling of water wells on the land] and the "Subsequent Transfer Covenant" [which requires that the Well Prohibition Covenant be inserted in all future deeds for such land] (as such terms are defined in such Paragraph 10), are hereby incorporated into this Deed and shall be binding on Grantee, its successors and assigns.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, Grantor has caused its duly authorized representative to execute this instrument as of the date hereinafter written.

DATED: April 5th 2021 GRANTOR:

# VP DAYBREAK OPERATIONS LLC,

a Delaware limited liability company

By: Miller Family Real Estate, L.L.C. a Utah Limited Liability Company

Its: Authorized Manager

Name: Brad Holmes

Its: President

### ACKNOWLEDGMENT

STATE OF UTAH	)
	:ss
COUNTY OF SALT LAKE	)

On \_\_\_\_\_\_\_\_, 2021, personally appeared before me, a Notary Public, Brad Holmes, the President of Miller Family Real Estate, L.L.C., a Utah Limited Liability Company, the Project Manager of VP DAYBREAK OPERATIONS LLC, a Delaware limited liability company, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of VP DAYBREAK OPERATIONS LLC, a Delaware limited liability company.

TARA BETTY DONNELLY Notary Public, State of Utah Commission # 706235 My Commission Expires On May 10, 2023

[SEAL]

#### EXHIBIT A

File No.: 2154960JM

### LEGAL DESCRIPTION

LOTS 195, 196 AND 197, OF DAYBREAK VILLAGE 8 PLAT 8 AMENDING LOTS Z105 & Z106 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1 ALSO AMENDING LOTS M-101 & M-102 OF THE DAYBREAK VILLAGE 8 PLAT 5A SUBDIVISION ACCORDING TO THE OFFICIAL PLAT RECORDED OCTOBER 21, 2020 AS ENTRY NO. 13434413 IN BOOK 2020P AT PAGE 254, ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

The following is for informational purposes only:

Tax ID No. 26-23-155-012

Tax ID No. 26-23-155-013

Tax ID No. 26-23-155-014

File No. 2154960JM