

Property Tax ID # 27-01-226-046-0000

13646556
04/28/2021 03:20 PM \$40.00
Book - 11165 Pg - 3829
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ZHA, DEPUTY - WI 1 P.

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
27065465.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 2ND day of SEPTEMBER, 2020, and recorded in Book 11011, Page 8181, as Entry No. 13382405 in the office of the SALT LAKE County Recorder, State of UT, executed by KEVIN N. BAILEY

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for NORTHPOINTE BANK

_____ is named as Beneficiary and
PRICE, YEATES & GELDZAHLER PC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 6, ASHLYN SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 8628 SOUTH BRIT CIRCLE, MIDVALE, UT 84047

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 17th day of APRIL, 2021, Jentri Lee, HE Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 02/21

