**Property Tax ID # 33-07-208-017-0000** 

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 24627200.9

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13646587 04/28/2021 03:20 PM \$40.00 Book - 11165 Pg - 3860 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH FIRST AMERICAN TITLE BY: ADA, DEPUTY - WI 1 P.

| any Notice of Sale under the Trust Deed filed for record on                          | the 12TH day of APRIL 2021                                      |
|--|---|
| and recorded in Book 11155 Page 2775   |   |
| in the office of the SALT LAKE County Record   | ler, State of UT executed by                                    |
| Jordan Scott Stoddard and Denise Stoddard  |   |
| Mortgage Electronic Registration System, Inc., solely                                | as Trustor; in which as nominee for City Creek Mortgage Corp. a |
| corporation  | is named as Beneficiary and                                     |
| Paul M. Hallday, Jr. Halliday & Watkins, P.C.  | as Trustee,   |
| be mailed to AMERICA FIRST FEDERAL CREDIT UNION Colle                                |   |
| LOT 194, PARK HOUSE PHASE 5, AMENDING LOT  |   |
| AMENDING LOT B, ACCORDING TO THE OFFICIAL  | PLAT THEREOF ON FILE AND OF RECORD IN                           |
| THE SALT LAKE COUNTY RECORDER'S OFFICE.  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| PROPERTY ADDRESS: 4269 WEST ABBEY BEND LANE, HERRIMAN, UT 84096                      |   |
| STATE OF Utah  | AMERICA FIRST FEDERAL CREDIT UNION                              |
| COUNTY OF Weber  | By Olevty See   |
| On this 24th day of APRIL  | Jentri Lee, HE Processor<br>personally appeared before me, the  |
| undersigned, a Notary Public in said state, who being by me                          |   |
| PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a                                   | corporation, and that said instrument was signed in             |
| behalf of said corporation by authority of its by-laws (or a r                       |   |
| Jentri Lee, HE Processor acknowledged to me that said corporation executed the same. |   |
| Lynne Cmit   |   |
| NOTARY PUBLIC  | LYNSIE SMITH  |
| RESIDING AT WE'M I   | NOTARY PUBLIC • STATE OF UTAH                                   |
| My Commission Expires: 1 0 7.025   | COMMISSION NO. 709081   |
| Rev 02/21  | COMM. EXP. 11/01/2023   |
|  |   |

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of