

After Recording Return To: Mail Tax Notices To: Shannon Schlater

File Number:

21-5773-KC

Parcel ID:

16-34-333-013

## Warranty Deed

13649303

4/30/2021 12:42:00 PM \$40.00 Book - 11166 Pg - 8317-8318

Recorder, Salt Lake County, UT REAL ADVANTAGE TITLE INS AGCY BY: eCASH, DEPUTY - EF 2 P.

**RASHELLE HOBBS** 

Know All Men By These Presents that, **Richard H. Noel and Miriam F. Noel**, (henceforth referred to as "Grantor") for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration paid, grant to **Shannon Schlater**, (henceforth referred to as "Grantee") with **WARRANTY COVENANTS:** 

Unit 3946-3, in Building C, contained within the OLYMPUS VIEW CONDOMINIUM PROJECT, a Utah condominium project as identified in the Record of Survey Map recorded June 29, 1977 as Entry No. 2963636, in Book 77-6, at Page 206 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as farther defined and described in the Declaration of Condominium of OLYMPUS VIEW, recorded June 29, 1977, as Entry No. 2963637, in Book 4511, at Page 140 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Tax Parcel #: 16-34-333-013

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

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WARRANTY DEED

Page

In Witness Whereof the said <b>Grantor</b> , hereunto set by hands and seals this 29 day
of April, 2021
Richard H. Noel
W Jirom sel
Miriam F. Noel
STATE OF UTAH COUNTY OF SUMMIT
On this 29 day of April, 2021, before me 447a Cropper, a notary public, personally appeared Richard Noel and Miriam Noel, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.
Witness my hand and official seal  KYRIA L. CROPPER  NOTARY PUBLIC-STATE OF UTAH
Notary Public COMM. EXP. 07-23-2023