Property Tax ID # 15-01-187-165-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 21640149.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13650227
04/30/2021 03:54 PM \$40.00
Book - 11167 P9 - 3255-3256
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DDK, DEPUTY - WI 2 P.

In accordance with Applicable State Law request is hereby m	
any Notice of Sale under the Trust Deed filed for record on the	he 03RD day of MARCH 2021
and recorded in Book 11129 Page 5498	as Entry No. <u>13585236</u>
in the office of the SALT LAKE County Recorde	er, State of UT executed by
Denise Cartwright	
	as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely a	as nominee for Veritas Funding, LLC
	is named as Beneficiary and
Amrock Utah, LLC	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collect	ction Department at PO Box 9199 Ogden UT 84409.
*** SEE ATTACHED LEGAL ***	
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	T. A.C. O.T. (1.T. 0.4404
PROPERTY ADDRESS: 360 WEST BROADWAY #603, SAL	I LAKE CITY, UT 84101
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Juner Zee
APPII	Jentri Lee, HE Processor , personally appeared before me, the
On this 27th day of APRIL	
	duly sworn, did say that he/she the said HOME EQUITY
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a co	duly sworn, did say that he/she the said HOME EQUITY orporation, and that said instrument was signed in
<u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a cobehalf of said corporation by authority of its by-laws (or a re	duly sworn, did say that he/she the said <u>HOME EQUITY</u> orporation, and that said instrument was signed in solution of its Board of Directors) and said
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a co	duly sworn, did say that he/she the said <u>HOME EQUITY</u> orporation, and that said instrument was signed in solution of its Board of Directors) and said
<u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a cobehalf of said corporation by authority of its by-laws (or a re	duly sworn, did say that he/she the said <u>HOME EQUITY</u> orporation, and that said instrument was signed in solution of its Board of Directors) and said
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<u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a cobehalf of said corporation by authority of its by-laws (or a re	duly sworn, did say that he/she the said HOME EQUITY orporation, and that said instrument was signed in solution of its Board of Directors) and said d corporation executed the same. LYNSIE SMITH
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a combehalf of said corporation by authority of its by-laws (or a result of the processor of	duly sworn, did say that he/she the said <u>HOME EQUITY</u> orporation, and that said instrument was signed in isolution of its Board of Directors) and said d corporation executed the same.

UNIT 603, CONTAINED WITHIN BROADWAY PARK LOFTS FIRST AMENDED, A UTAH MIXED USE CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON DECEMBER 23, 2010 IN SALT LAKE COUNTY, AS ENTRY NO. 11103336 IN BOOK 2010P AT PAGE 191 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON APRIL 27, 2010 IN SALT LAKE COUNTY, AS ENTRY NO. 10941449 IN BOOK 9820 AT PAGE 9413 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.