

WHEN RECORDED MAIL TO
AND MAIL TAX NOTICE TO:
Grantee
150 N. 1000 W.
Salt Lake City, UT 84116

13652989
5/4/2021 1:46:00 PM \$40.00
Book - 11168 Pg - 8611
RASHELLE HOBBS
Recorder, Salt Lake County, UT
US TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

File No.: 040203
APN: 08-35-451-006-0000

Bradley J. Hart,

Grantor(s), of Salt Lake City, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

Arturo Sandoval, Jr. and Jeremiah Murphy, as Joint Tenants

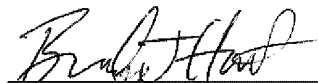
Grantee(s), of Salt Lake City, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

Beginning 4.5 rods South from the Northwest corner of Lot 4, Block 64, Plat "C", Salt Lake City Survey; thence South 2.5 rods; thence East 10 rods; thence North 2.5 rods; thence West 10 rods to the point of beginning.

Situated in Salt Lake County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

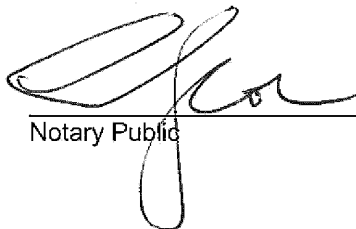
Witness the hand(s) of said Grantor(s) this 4th day of May, 2021.



Bradley J. Hart

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me the 4th day of May, 2021, by Bradley J. Hart.



Notary Public

