

WHEN RECORDED MAIL TO:
VIA DIGITAL SOLUTIONS, INC.
254 E 1220 S
DRAPER, UT 84020-7834

13653272
5/4/2021 4:01:00 PM \$40.00
Book - 11169 Pg - 543-545
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INWEST TITLE SRVS SLC
BY: eCASH, DEPUTY - EF 3 P.

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 258814
MAIL TAX NOTICE TO: VIA DIGITAL SOLUTIONS, INC.
SAME AS ABOVE

WARRANTY DEED

JOHN H. BURT AND CONNIE YEAMAN, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE
BURT/YEAMAN LIVING TRUST, DATED MAY 5, 2016, AND ANY AMENDMENTS THERETO, AS TO
PARCEL 1

AND

JOHN H. BURT AND CONNIE YEAMAN, HUSBAND AND WIFE, AS JOINT TENANTS, AS TO PARCEL 2

GRANTOR(S)

OF DRAPER, COUNTY OF SALT LAKE, STATE OF UTAH
HEREBY CONVEY AND WARRANT TO

VIA DIGITAL SOLUTIONS, INC.

GRANTEE(S)

OF DRAPER, COUNTY OF SALT LAKE, STATE OF UTAH
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF :

(28-20-353-003)

See Attached Exhibit "A"

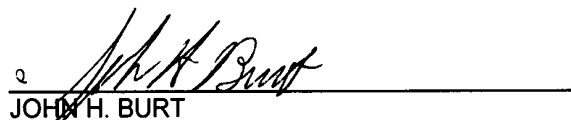
SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR
THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 30th day of April, 2021.

THE BURT/YEAMAN LIVING TRUST, DATED MAY 5, 2016


By: JOHN H. BURT, Trustee


By: CONNIE YEAMAN, Trustee


JOHN H. BURT


CONNIE YEAMAN

ACKNOWLEDGMENT

STATE OF UTAH)
(ss.
COUNTY OF SALT LAKE)

On April 30, 2021, personally appeared before me **JOHN H. BURT, TRUSTEE AND CONNIE YEAMAN, TRUSTEE AND JOHN H. BURT AND CONNIE YEAMAN**, whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **THE BURT/YEAMAN LIVING TRUST, DATED MAY 5, 2016 AND JOHN H. BURT AND CONNIE YEAMAN**, and that said document was signed by him/her/them in behalf of said Trust by the authority of the Trust Agreement and any Amendments thereto, and said individual(s) acknowledged to me that said Trust executed the same.



[Handwritten Signature]

NOTARY PUBLIC

My Commission Expires: JANUARY 7, 2025
Residing at: SALT LAKE COUNTY

ACKNOWLEDGMENT

STATE OF UTAH)
(ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me on April 30, 2021, by **JOHN H. BURT AND CONNIE YEAMAN**, who being by me duly sworn, did say that they executed the same.



[Handwritten Signature]

NOTARY PUBLIC

My Commission Expires: JANUARY 7, 2025
Residing at: SALT LAKE COUNTY

 **INWEST TITLE**
1100 E 6600 S, SUITE 120
MURRAY, UT 84121

EXHIBIT "A"

PARCEL 1: (28-20-353-003)

ADDRESS: 11757 S 700 E, DRAPER, UT 84020

COMMENCING AT A POINT WHICH IS 363.8 FEET EAST AND NORTH 0°16' EAST 300 FEET FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 100 FEET; THENCE EAST 520 FEET; THENCE SOUTH 100 FEET; THENCE WEST 520 FEET TO THE POINT OF BEGINNING.

SITUATE IN SALT LAKE COUNTY, STATE OF UTAH.

PARCEL 2: (28-20-353-037)

ADDRESS: 11761 S 700 E, DRAPER, UT 84020

BEGINNING AT A POINT EAST 363.80 FEET AND NORTH 00°16'00" EAST 200.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 100.00 FEET; THENCE EAST 256.00 FEET; TO A POINT THAT IS NORTH 299.997 FEET (BY SURVEY) AND EAST 620.73 FEET (BY SURVEY) FROM THE SOUTHWEST CORNER OF SAID SECTION 20; SAID POINT ALSO BEING DESCRIBED AS BEING EAST 363.80 FEET AND NORTH 00°16'00" EAST 300.00 FEET AND EAST 256.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE EAST 264 FEET; THENCE SOUTH 100 FEET; THENCE WEST 520 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SITUATE IN SALT LAKE COUNTY, STATE OF UTAH.