

Recording requested by:  
Utah Mountain Title & Escrow Insurance Agency

After Recording Return To:  
Andrew S. Pollock  
1561 West Aspen Trail Drive  
Bluffdale, UT 84065

File Number: KS-70403  
Parcel ID: 33-15-252-017

13656891  
5/7/2021 3:14:00 PM \$40.00  
Book - 11171 Pg - 770-771  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
UTAH MOUNTAIN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

## Warranty Deed

Know All Men By These Presents that , **Archer House LLC, a Utah Limited Liability Company**, (henceforth referred to as "Grantor") of , for consideration paid, grant to **Andrew S. Pollock, a married man**, (henceforth referred to as "Grantee") of **Bluffdale, Utah**, with **WARRANTY COVENANTS**:

In Witness Whereof, , the said, **Grantor**, hereunto set by hands and seals this 7th day of May, 2021.

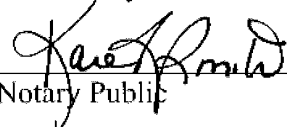
Archer House LLC, a Utah Limited Liability Company

By:   
Lorna Burr, Manager

STATE OF UTAH  
COUNTY OF SALT LAKE

On this 7<sup>th</sup> day of May, 2021, personally appeared Lorna Burr, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say he/she is Manager of Archer House LLC and said document was signed by him/her on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said Manager acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.

  
Notary Public



WARRANTY DEED

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## EXHIBIT "A"

**Lot 260, PARRY FARMS PHASE 2 SUBDIVISION, according to the official plat thereof, as recorded in the  
Office of the SALT LAKE County Recorder.**

**Tax Parcel No.: 33-15-252-017 (for reference purposes only)**