

Property Tax ID # 27-08-129-009-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
40424749.5

13661322  
05/12/2021 04:25 PM \$40.00  
Book - 11173 Pg - 5377  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ZHA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of APRIL, 2020, and recorded in Book 10931, Page 5611, as Entry No. 13250236 in the office of the SALT LAKE County Recorder, State of UT, executed by Emily Bourassa

\_\_\_\_\_ as Trustor; in which  
MERS, Inc., solely as nominee for Network Funding, LP.. Lender is a Limited Partnership  
\_\_\_\_\_ is named as Beneficiary and  
Stewart Title of Utah, Inc as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 32, CAPITAL ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 9478 SOUTH NEWKIRK STREET, SOUTH JORDAN, UT 84009

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By B Regalado

On this 4th day of JUNE, 2020, BRENDA REGALADO personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said BRENDA REGALADO acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 09/15

