Property Tax ID # 08-35-206-009-0000

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 24779860.5

13661325 05/12/2021 04:25 PM \$40.00 Book - 11173 Pa - 5380 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH FIRST AMERICAN TITLE BY: ZHA, DEPUTY - WI 1 P.

______ executed by _____

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

Analisa Estrada	
MEDC Inc. coloh companies for Friend Indian	as Trustor; in which
MERS, Inc., solely as nominee for Fairway Independent Mortgage Corporation	
Landmark Title Company	is named as Beneficiary and as Trustee.
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.	
LOTS 20 AND 21, BLOCK 2, THOMPSON'S SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.	
PROPERTY ADDRESS: 536 NORTH 900 WEST, SALT LAKE CITY, UT 84116	
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	BRENDA REGALADO
On this day of MAY	2020 personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in	
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	
BRENDA REGALADOacknowledged to me that s	said corporation executed the same.
Merch Lee	JENTRI LEE
NOTARY PUBLIC MED PT	NOTALLY PUBLIC • STATE OF UTAH
My Commission Expires: 11 DC17 024	COMMISSION NO. 715021 COMM. EXP. 11/05/2024
11/ NO / F 0 2	

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of JANUARY 2020 and recorded in Book 10884 Page 9651 as Entry No. 13170466 in the office of the SALT LAKE County Recorder, State of UT executive executions.