13667830 5/19/2021 1:23:00 PM \$40.00 Book - 11177 Pg - 1433-1434 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

Mail Tax Notices to and AFTER RECORDING RETURN TO: Margaret Leigh Osburn 1933 Freda Lane Cardiff by the Sea, CA 92007

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **394-6132009 (SE)** A.P.N.: **21-09-408-012-0000** 

**Mariana N. Tamaura, a single woman**, Grantor, of **Taylorsville, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**Margaret L. Osburn**, Grantee, of **Taylorsville**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. BR, IN BUILDING 3, CONTAINED WITHIN THE HERITAGE TOWNHOMES, PHASE TWO, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 6460871, IN BOOK 96-9P, AT PAGE 314, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 6460872 IN BOOK 7494 AT PAGE 230 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **May 17th, 2021**.

A.P.N.: <b>2/1-09-408-012-0000</b>	Warranty Deed - continued	File No.: <b>394-6132009 (S</b>
Mariana N Tamaura	amaron	
STATE OF MAN	)	
County of	)ss.	
on MW	, before me, the	e undersigned Notary Public,
personally appeared Mariana N satisfactory evidence) to be the	<b>Tamaura</b> , personally known to me (or person(s) whose name(s) is/are subscri	proved to me on the basis of
acknowledged to me that he/she that his/her/their signature(s) or	e/they executed the same in his/her/the n the instrument the person(s) or the er	ir authorized capacity(ies) and
person(s) acted, executed the in	· (~	
WITNESS my hand and official s	eal.	$\sqrt{\Lambda}$
My Commission Expires:	Notary Public	in A O O o

