

Mail Recorded Deed and Tax Notice To:  
Peterbuilt HH, L.L.C.  
6510 South Millrock Drive, Suite 450  
Salt Lake City, UT 84121  
Attn: Steve Peterson

13683162  
6/4/2021 4:29:00 PM \$40.00  
Book - 11185 Pg - 9811-9815  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 5 P.

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## QUITCLAIM DEED

**Peterbuilt HH, L.L.C., a Utah limited liability company and KMW Development L.L.C., a Utah limited liability company, as their interest may appear**

**GRANTOR(S)** of Salt Lake City, State of Utah, hereby quitclaims to

**Peterbuilt HH, L.L.C., a Utah limited liability company**


**GRANTEE(S)** of Salt Lake City, State of Utah for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

**TAX ID NO.:** 22-10-151-007-0000; 22-10-151-012-0000 (for reference purposes only)

Dated this 20<sup>th</sup> day of May, 2021.

**Peterbuilt HH, L.L.C.,**  
a Utah limited liability company

BY:   
NAME: Steve Peterson  
TITLE: Manager

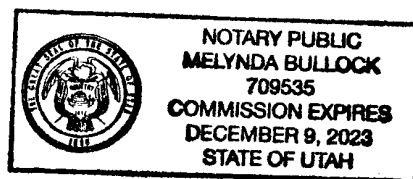
*aw*

STATE OF Utah

COUNTY OF Salt Lake

On May 28<sup>th</sup>, 2021 before me, personally appeared  
Steve Peterson, proved on the basis of satisfactory evidence to be the person whose  
name is subscribed to this document, and acknowledged before me that he/she/they executed the same  
on behalf of Peterbuilt H H, L.L.C.


Melynda Bullock  
Notary Public




ML 5


**KMW Development, L.L.C.**  
a Utah limited liability company

BY: WOODBURY CORPORATION  
a Utah Corporation  
its manager

BY:   
NAME: **O. Randall Woodbury, President**  
TITLE: President

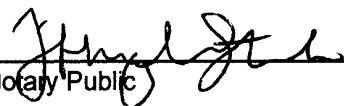
BY:   
NAME: E. Taylor Woodbury  
TITLE: Co Manager


BY: MILLROCK CAPITAL, II, LLC  
a Utah limited liability company  
its manager

BY:   
NAME: Steve Weber  
TITLE: Manager

STATE OF Utah  
COUNTY OF Salt Lake

On May 28, 2021 before me, personally appeared  
D. Randall Woodbury, proved on the basis of satisfactory evidence to be the person whose  
name is subscribed to this document, and acknowledged before me that he/she/they executed the same  
on behalf of Manager.

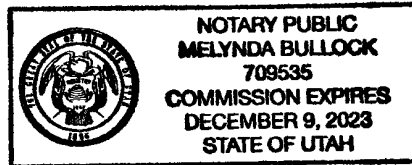
  
Notary Public

 **TIFFANY M. STEELE**  
NOTARY PUBLIC -STATE OF UTAH  
My Comm. Exp 03/09/2022  
Commission # 698943

STATE OF Utah  
COUNTY OF Salt Lake

On May 28<sup>th</sup>, 2021 before me, personally appeared  
Steve Peterson, proved on the basis of satisfactory evidence to be the person whose  
name is subscribed to this document, and acknowledged before me that he/she/they executed the same  
on behalf of Millrock Capital, II, LLC.

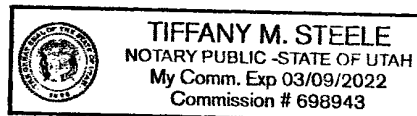
Melynda Bullock  
Notary Public



STATE OF Utah  
COUNTY OF Salt Lake

On June 1, 2021 before me, personally appeared  
E. Taylor Woodbury proved on the basis of satisfactory evidence to be the person whose  
name is subscribed to this document, and acknowledged before me that he/she/they executed the same  
on behalf of Manager.

Tiffany M. Steele  
Notary Public



*[Handwritten mark]*

**EXHIBIT A  
LEGAL DESCRIPTION**

**Block "H" Lot 1**

Beginning at a point that is located North 00° 03' 51" West 1115.62 feet along Section Line and East 148.56 feet from the East Quarter Corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base & Meridian;

Thence South 41° 18' 43" East a distance of 298.43 feet to the beginning of a non-tangential curve, Said curve bears to the left through an angle of 42° 53' 37", having a radius of 137.34 feet along the arc a distance of 102.82 feet, and whose long chord bears South 12° 48' 11" East a distance of 100.43 feet, Thence South 34° 14' 59" East a distance of 40.45 feet, Thence South 64° 16' 35" West a distance of 110.00 feet, Thence North 87° 39' 28" West a distance of 79.95 feet, Thence North 87° 39' 28" West a distance of 354.73 feet, Thence North 41° 18' 43" West a distance of 97.21 feet, Thence North 48° 41' 17" East a distance of 473.37 feet to the point of beginning.

Containing 139,219 +/- sq. ft. or 3.20 Acres

**Block "H" Lot 2**

Beginning at a point that is located North 00° 03' 51" West 881.36 feet along Section Line and East 354.19 feet from the East Quarter Corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base & Meridian;

said point is a beginning of curve bears to the left through an angle of 38° 59' 52", having a radius of 127.34 feet along the arc a distance of 86.67 feet, and whose long chord bears South 14° 45' 03" East a distance of 85.01 feet, Thence South 34° 14' 59" East a distance of 41.95 feet, Thence South 64° 16' 35" West a distance of 10.11 feet, Thence North 34° 14' 59" West a distance of 40.45 feet to the beginning of a curve, Said curve bears to the right through an angle of 42° 53' 37", having a radius of 137.34 feet along the arc a distance of 102.82 feet, and whose long chord bears North 12° 48' 11" West a distance of 100.43 feet to a point of intersection with a non-tangential line, Thence South 41° 18' 43" East a distance of 13.45 feet to the point of beginning.

Containing 1,360 +/-sq. ft. or 0.03 Acres