

RECORDING REQUESTED BY:  
Integrated Title Insurance Services, LLC  
(801)307-0160

13688236  
6/10/2021 2:52:00 PM \$40.00  
Book - 11188 Pg - 8954-8955  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TAX NOTICE TO:  
Grantee  
4099 South Highland Drive #1  
Millcreek, UT 84124

RESPA

### SPECIAL WARRANTY DEED

ITS File No.: 90098  
PIN: 16-33-457-007

GALEN GRANTHAM, Grantor,

of Millcreek, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor, but not otherwise, to

GALEN GRANTHAM and SELENE CRABTREE, as joint tenants, Grantee,

of Millcreek, County of Satl Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:


Unit 1, in Building 4099, contained within the MILLCREEK TERRACE CONDOMINIUMS, a Utah condominium project as identified in the Record of Survey Map recorded November 22, 1996 as Entry No. 6511681, in Book 96-11, at Page 379 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of MILLCREEK TERRACE CONDOMINIUMS, recorded June 22, 2018, as Entry No. 12797263, in Book 10686, at Page 9643 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel Identification No. 16-33-457-007.

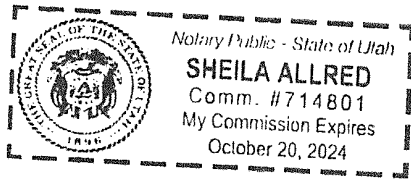
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

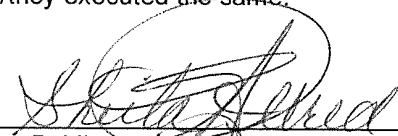
WITNESS the hand of said grantor, this 9th day of June, 2021.

  
\_\_\_\_\_  
GALEN ~~GRANTHAM~~  
GRANTHAM *GH*

STATE OF UTAH  
                  ss.  
COUNTY OF SALT LAKE

On the 9th of June, 2021, personally appeared before me GALEN GRANTHAM, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.



  
\_\_\_\_\_  
Notary Public -

My Commission Expires: *10-20-2024*  
Commission No.: *714801*