

Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS, MN 55440-1629

13688839
6/11/2021 9:43:00 AM \$40.00
Book - 11189 Pg - 2194
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 1 P.

ASSIGNMENT OF DEED OF TRUST

MIN: 100060821003977026
MERS Phone #: (888) 679-6377

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$155200.00** is recorded in the State of **UTAH** County of **Salt Lake** Official Records, dated **07/13/2018** and recorded on **07/16/2018**, as Instrument No. **12811053** in Book No. **10693**, at Page No. **7820**

Original Trustor/Grantor: **JOHNNY HUYNH, A SINGLE MAN**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Property Address: **5700 S 900 E #10 MURRAY, UT 84121**

Legal Description: **UNIT 10, OF BUILDING 5700, CONTAINED WITHIN THE RIVENDELL CONDOMINIUM PROJECT, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED NOVEMBER 30, 1983 AS ENTRY NO. 3874801, IN BOOK 83-11 AT PAGE 155 OF PLATS, 9AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF RIVENDELL CONDOMINIUM PROJECT, RECORDED NOVEMBER 30, 1983 AS ENTRY NO. 3874802, IN BOOK 5510 AT PAGE 2701 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH. TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.**

PIN #: **22-17-182-010-0000**

Date: **06/11/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



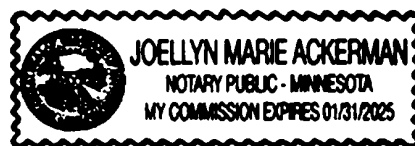
MICHELLE ERIN WIHREN, Assistant Secretary

STATE OF MN }
COUNTY OF Hennepin } s.s.

On **06/11/2021** before me, **JOELLYN MARIE ACKERMAN**, a Notary Public, personally appeared **MICHELLE ERIN WIHREN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



JOELLYN MARIE ACKERMAN, Notary Public
Notary Public for said state and county
Expires: 01/31/2025



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