

ORDER NO. 171381/LAY

WHEN RECORDED MAIL DOCUMENT
AND TAX NOTICE TO:
KAYLAN HARRIS
9948 SOUTH YORKSHIRE DRIVE
SOUTH JORDAN, UT. 84009

13688859
6/11/2021 9:54:00 AM \$40.00
Book - 11189 Pg - 2356
RASHELLE HOBBS
Recorder, Salt Lake County, UT
AMERICAN SECURE TITLE SL
BY: eCASH, DEPUTY - EF 1 P.

RESPA

WARRANTY DEED

JAMES K. DAVIS and SHELLY L. DAVIS

Grantor,

of SOUTH JORDAN, County of SALT LAKE, State of UT
hereby CONVEY and WARRANT to

^{E.}
e.a. KAYLAN HARRIS, a married man

Grantee,


of SOUTH JORDAN, County of SALT LAKE, State of UT, for the sum of TEN DOLLARS and other good
and valuable consideration, the following tract of land in SALT LAKE county, State of UT, to-wit

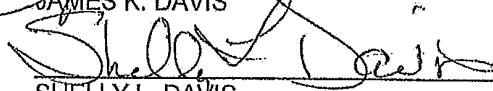
Lot 1419, GLENMOOR COUNTRY ESTATES NO. 2, Plat "O", according to the official plat thereof on file
and of record in the SALT LAKE County Recorder's Office.

27-07-402-003-0000

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject
to 2021 taxes and thereafter.

WITNESS the hand of said grantor, this 10th day of June, 2021.




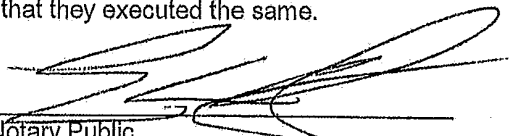
JAMES K. DAVIS


SHELLY L. DAVIS

STATE OF UTAH)
) §
COUNTY OF SALT LAKE)

On the 10th day of June, 2021, personally appeared before me JAMES K. DAVIS and SHELLY L. DAVIS ,
the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

 ELTON C. ANDERSON
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 703211
COMM. EXP. 11-17-2022



Notary Public
Residing at: *SLC*
My commission expires: *11/17/22*