When recorded mail to (Tax Mailing Address): Grantee 2289 East Lambourne Avenue Salt Lake City, UT 84109 MTC File No. 306134 13691760 6/15/2021 1:25:00 PM \$40.00 Book - 11191 Pg - 1210-1211 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

George A Easter, and Michele Easter as joint tenants, GRANTOR(S), for good and valuable consideration, hereby convey(s) and warrant(s) to

Blue Moon, LLC, a Utah limited liability company,

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

Commencing at a point 452.98 feet South from the Northeast corner of the Southwest Quarter of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 60.5 feet; thence West 176.9 feet; thence North 60.5 feet; thence East 176.9 feet to the point of beginning.

Tax Parcel No. 16-27-327-047

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the grantors have executed this instrument this ______ day of June, 2021.

Long A. Inte	<u>し</u>	
George A. Easter Metule Lun Michele Easter		
STATE OF UTAH) :ss	
COUNTY OF SALT LAKE The foregoing instrument of the foreg) yas asknowleda	ed before me this \(\frac{1}{2} \) day of June
2021, by George A Easter, and Mi	chele Easter as	joint tenants.
NAMM.		
Notar Public		SHANE LIEDTKE NOTARY PUBLIC-STATE OF UTAH COMMISSION# 708729 COMM. EXP. 11-21-2023