

Property Tax ID # 34-05-128-017-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
31570716.5

13692249  
06/15/2021 04:13 PM \$40.00  
Book - 11191 Pg - 4081  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ADA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19 day of APRIL, 2021, and recorded in Book 11159, Page 5943, as Entry No. 13635853 in the office of the SALT LAKE County Recorder, State of UT, executed by MICHAEL NEILSON AND LISA NEILSON

\_\_\_\_\_ as Trustor; in which  
WASHINGTON FEDERAL BANK, NATIONAL ASSOCIATION.

\_\_\_\_\_ is named as Beneficiary and  
WASHINGTON FEDERAL BANK as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

**LOT 141, WILD ROSE SUBDIVISION - PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

PROPERTY ADDRESS: 893 EAST ROSEFIELD LANE, DRAPER, UT 84020

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee  
JENTRI LEE, HE PROCESSOR

On this 9th day of JUNE, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE, HE PROCESSOR acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 04/21

