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6/21/2021 3:55:00 PM \$40.00  
Book - 11194 Pg - 1338-1339  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
7730 South Union Park Ave, Ste 650  
Midvale, UT 84047  
(801)255-4800

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Rikki L. Miller  
1972 E Bear Mountain Dr  
Draper, UT 84020-9191

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **394-6096502 (SE)**  
A.P.N.: **28-32-276-014-0000**

**Sheri Lee S. Clark, Mariann S. Osborne and Rosemarie S. Mitchell, as tenants in common and not as joint tenants**, Grantor, of **Draper, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**Rikki L. Miller, a single woman**, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**COMMENCING 508 FEET SOUTH AND 436.75 FEET WEST FROM THE NORTHEAST CORNER OF SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; AND RUNNING THENCE SOUTH 107 FEET; THENCE WEST 134.25 FEET; THENCE NORTH 107 FEET, THENCE EAST 134.25 FEET TO THE POINT OF BEGINNING**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 18, 2021**.

Sheri Lee Clark  
 Sheri Lee S. Clark  
Rosemarie S. Mitchell  
 Rosemarie S. Mitchell

Mariann S. Osborne  
 Mariann S. Osborne

STATE OF UTAH )  
 County of SALT LAKE ) ss.

On 06-18-2021, before me, the undersigned Notary Public, personally appeared **Sheri Lee S. Clark and Mariann S. Osborne and Rosemarie S. Mitchell**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-13-21

Cheryl Shanor  
 Notary Public

