13698618 6/23/2021 12:49:00 PM \$40.00 Book - 11195 Pg - 4117-4123 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 7 P.

139465-GTF							
UCC FINANCING STATEMENT 21-05-351-019							
A. NAME & PHONE OF CONTACT AT FILER (optional)							
(410) 528-5600							
B. E-MAIL CONTACT AT FILER (optional)							
C. SEND ACKNOWLEDGEMENT TO: (Name and Address)							
Anna A. Mahaney, Esq.							
Ballard Spahr LLP							
300 East Lombard Street, 18th floor							
Baltimore, MD 21202-3268							

Dui	21202 3200									
1.	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)									
OR	1a. ORGANIZATION'S NAME WESTERN MOUNTAIN VIEW LLC									
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAMI	ADDITIONA	ADDITIONAL NAME(S)/INITIAL(S)						
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY					
10866 Wilshire Boulevard, Suite #670		Los Angeles	CA	90024	USA					
OR	will not fit in line 2b, leave all of item 2 blank, check here □ and provi 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME	ide the individual Debtor information is		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX						
2c. M	AILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY					
3.	SECURED PARTY'S NAME (or NAME) of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION									
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONA	ADDITIONAL NAME(S)/INITIAL(S)						
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY					
820	0 Jones Branch Drive	McLean	VA	22102-2919	USA					

4. COLLATERAL: This financing statement covers the following collateral:

All items of personal property and fixtures which are described on <u>Exhibit B</u> hereto and which are located on, related to or used in connection with the real property described on <u>Exhibit A</u> hereto.

5. Check only if applicable and check only one box. (Collateral is 🔲 held in a Trust (s	ee UCC1Ad, item 17 and inst	nuctions) 🔲 being	administered by a Decedent's P	ersonal Representative			
6a. Check only if applicable and check only one box	6b. Check only if applicable and check only one box:							
Public Finance Transaction Manufactured-Home Transaction		☐ A Debtor is a Transmitting Utility		Agricultural Lien	■ Non-UCC Filing			
7. ALTERNATIVE DESIGNATION (if applicable):	Lessee/Lessor	Consignee/Consignor	Seller/Buyer	☐ Bailee/Bailor	Lessee/Lessor			
8. OPTIONAL FILER REFERENCE DATA								
File in Salt Lake County, Utah								

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME WESTERN MOUNTAIN VIEW LLC 9b. INDIVIDUAL'S SURNAME OR FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name, do not omit, modify or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME OR INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. □ ADDITIONAL SECURED PARTY'S NAME or ☑ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 4350 North Fairfax Drive, Suite 700 Arlington VA 22203 **USA** 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. The FINANCING STATEMENT REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of RECORD OWNER of real estate described in item 16 16. Description of real estate (if Debtor does not have a record interest): Debtor is record owner. See Exhibit A attached hereto. 17. MISCELLANEOUS

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Beginning at a point on the North line of 4700 South Street, said point being North 89°58'12" East 660.00 feet and North 0°01'48" West 53.00 feet from the Southwest Corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, running thence North 0°01'48" West 607.00 feet; thence North 89°58'12" East 302.00 feet to the West line of 3860 West Street; thence Southerly along the arc of a 555.67 foot radius curve to the right for a distance of 113.84 feet (long chord bears South 5°50'22" West 113.65 feet) along said West line; thence South 11°42'31" West 17.63 feet along said West line; thence Southerly along the arc of a 611.67 foot radius curve to the left for a distance of 125.32 feet (long chord bears South 5°50'22" West 125.10 feet) along said West line; thence South 0°01'48" East 352.25 feet along said West line to the North line of 4700 South Street; thence South 89°58'12" West 274.0 feet along said North line of the point of beginning.

LESS AND EXCEPTING THEREFROM that portion conveyed to the Utah Department of Transportation by Warranty Deed recorded July 16, 1991, as Entry No. <u>5098003</u>, in Book 6337, at Page 733, Salt Lake County Recorder's Office, being more particularly described as follows:

A parcel of land in fee for the widening of 4700 South Street incident to the construction of an expressway known as Project No. 1005, being part of an entire tract of property situated in the Southwest quarter of the Southwest quarter of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows:

Beginning at the Southeast corner of said entire tract of property, which point is 934.00 feet North 89°58'12" East along the Section line and 53.00 feet North 0°01'48" West from the Southwest corner of said Section 5; thence South 89°58'12" West 66.92 feet along the Southerly boundary line of said entire tract; thence North 88°26'33" East 66.94 feet; thence South 0°01'48" East 1.78 feet along the Easterly boundary line of said entire tract to the point of beginning as shown on the official map of said project on file in the Office of the Utah Department of Transportation.

FINANCING STATEMENT EXHIBIT B

(Revised 7-17-2014)

All of Debtor's present and future right, title and interest in and to all of the following:

- (1) "Fixtures," which means all property owned by Debtor which is attached to the real property described in Exhibit A ("Land") and/or the improvements located on the Land ("Improvements") ("Property" means the Land and/or the Improvements.) so as to constitute a fixture under applicable law, including: machinery, equipment, engines, boilers, incinerators and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming pools; and exercise equipment.
- (2) "Personalty," which means all of the following:
 - (i) Accounts (including deposit accounts) of Debtor related to the Property.
 - (ii) Equipment and inventory owned by Debtor, which are used now or in the future in connection with the ownership, management or operation of the Property or are located on the Property, including furniture, furnishings, machinery, building materials, goods, supplies, tools, books, records (whether in written or electronic form) and computer equipment (hardware and software).
 - (iii) Other tangible personal property owned by Debtor which is used now or in the future in connection with the ownership, management or operation of the Property or is located on the Land or in the Improvements, including ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances (other than Fixtures).
 - (iv) Any operating agreements relating to the Land or the Improvements.
 - (v) Any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements.
 - (vi) All other intangible property, general intangibles and rights relating to the operation of, or used in connection with, the Land or the Improvements, including all governmental permits relating to any activities on the Land and including subsidy

or similar payments received from any sources, including a "Governmental Authority" (defined as any board, commission, department, agency or body of any municipal, county, state or federal governmental unit, or any subdivision of any of them, that has or acquires jurisdiction over the Property, or the use, operation or improvement of the Property, or over Debtor).

- (vii) Any rights of Debtor in or under any letter of credit required under the terms of the Multifamily Loan and Security Agreement ("Loan Agreement") evidencing and securing the loan secured by this financing statement ("Loan").
- (3) All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated.
- (4) All proceeds paid or to be paid by any insurer of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property, whether or not Debtor obtained the insurance pursuant to Secured Party's requirement.
- (5) All awards, payments and other compensation made or to be made by any Governmental Authority with respect to the Land, or if Debtor's interest in the Land is pursuant to a ground lease, the ground lease and the leasehold estate created by such ground lease ("Leasehold Estate"), the Improvements, the Fixtures, the Personalty or any other part of the Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property under the power of eminent domain or otherwise and including any conveyance in lieu of such a taking.
- (6) All contracts, options and other agreements for the sale of the Land, or the Leasehold Estate, as applicable, the Improvements, the Fixtures, the Personalty or any other part of the Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations.
- (7) All "Rents," which means all rents (whether from residential or non-residential space), revenues and other income of the Land or the Improvements, parking fees, laundry and vending machine income and fees and charges for food, health care and other services provided at the Property, whether now due, past due or to become due, and deposits forfeited by tenants, and, if Debtor is a cooperative housing corporation or association, maintenance fees, charges or assessments payable by shareholders or residents under proprietary leases or occupancy agreements, whether now due, past due or to become due.
- (8) All "Leases," which means all present and future leases, subleases, licenses, concessions or grants or other possessory interests in force now or after the date this financing statement is recorded or filed, whether oral or written, covering or affecting the Property, or any portion of the Property (including proprietary leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions or renewals.

- (9) All earnings, royalties, accounts receivable, issues and profits from the Land, the Improvements or any other part of the Property, and all undisbursed proceeds of the Loan.
- (10) All "Imposition Reserve Deposits," which means all amounts deposited by the Debtor in connection with the Loan for (a) hazard insurance premiums or other insurance premiums required by Secured Party, (b) taxes or payments in lieu of taxes, (c) water and sewer charges that could become a lien on the Property, (d) ground rents, and (e) assessments or other charges that could become a lien on the Property.
- (11) All refunds or rebates of Imposition Reserve Deposits by any Governmental Authority or insurance company (other than refunds applicable to periods before the real property tax year in which this financing statement is recorded or filed).
- (12) All tenant security deposits which have not been forfeited by any tenant under any Lease and any bond or other security in lieu of such deposits.
- (13) All names under or by which the Property or any part of it may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Property (subject to the terms of the Loan Agreement).
- All interest rate cap agreements, interest rate swap agreements and other interest rate hedging contracts and agreements, if any (collectively, "Cap Agreements"), obtained by Debtor (or obtained by Secured Party in the name of Debtor) pursuant to the Loan Documents (as defined in the Loan Agreement) or as a condition to Secured Party's making the loan that is the subject of such Loan Documents, together with all of the following:
 - (i) Any and all moneys (collectively, "Cap Payments") payable from time to time pursuant to any Cap Agreement by the interest rate cap provider or other counterparty to a Cap Agreement, or any guarantor of the obligations of any such cap provider or counterparty ("Cap Provider").
 - (ii) All rights of the Debtor under any Cap Agreement, and all rights of the Debtor to all Cap Payments, including contract rights and general intangibles, existing or arising after the date this financing statement is recorded or filed.
 - (iii) All rights, liens and security interests or guarantees existing or following the date this financing statement is recorded, granted by a Cap Provider or any other person to secure or guaranty payment of any Cap Payment.
 - (iv) All documents, writings, books, files, records and other documents arising from or relating to any of the items listed in items 14(i) through (iii), whether existing now or created after the date this financing statement is recorded or filed.
 - (v) All cash and non-cash proceeds and products of any of the items listed in items 14(i) through (iv).
- (15) Reserved.

- (16) All other assets of Debtor, whether now owned or acquired after the date this financing statement is recorded or filed.
- (17) All proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds.

[Remainder of Page Intentionally Left Blank]