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6/23/2021 3:54:00 PM \$40.00  
Book - 11195 Pg - 6922-6925  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MCCOY & ORTA P.C.  
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Salt Lake County
100 North Broadway, 26 <sup>th</sup> Floor	State:	Utah
Oklahoma City, OK 73102	Loan No.:	504517236
Telephone: (888) 236-0007	M&O Ref.:	7827.146
	Loan Name:	1826-1828 S 1100 E

**PIN: 16-17-405-021 and 16-17-405-022**

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP. MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-SB87**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 18<sup>th</sup> day of May, 2021, to be effective as of the 17<sup>th</sup> day of June, 2021.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: [Signature]  
Name: Kristin Lee  
Title: Assistant Treasurer  
Multifamily Operations

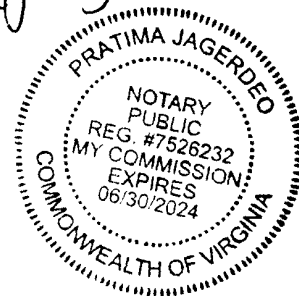
STATE OF VIRGINIA           §  
  §  
COUNTY OF FAIRFAX       §

On the 18<sup>th</sup> day of May, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

[Signature]  
Name of Notary Public



Freddie Mac Loan Number: 504517236  
M&O File No.: 7827.146  
Loan Name: 1826-1828 S 1100 E  
Pool: SB-87

## SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of March 1, 2021, by REDBRICK FLATS INC., a Utah corporation and RED BRICK LOFTS, INC., a Utah corporation, jointly and severally as Tenants in Common, in favor of COTTONWOOD TITLE INSURANCE AGENCY, Trustee for, and on behalf of, SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,405,000.00 ("Deed of Trust"), recorded on March 1, 2021, as Entry Number 13582050, in Book 11127, Page 6199 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of March 1, 2021, to be effective as of March 1, 2021, and recorded on March 1, 2021, as Entry Number 13582051, in Book 11127, Page 6225, in the Real Estate Records.

The Deed of Trust was assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 1, 2021, to be effective as of March 1, 2021, and recorded on March 1, 2021, as Entry Number 13582052, in Book 11127, Page 6228, in the Real Estate Records.

Loan No.: 504517236  
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**EXHIBIT A**  
**LEGAL DESCRIPTION**

Land situated in the County of Salt Lake, State of Utah, and is described as follows:

**PARCEL 1:**

Beginning at a point South 00°04'09" West 187.1 feet from the Northeast corner of Lot 15, Block 1, Five Acre Plat "A", Big Field Survey; thence South 89°59'39" West 149.0 feet; thence South 00°04'09" West 30.50 feet; thence South 22° West 5.50 feet; thence South 09°41' West 17.65 feet; thence South 13°55' East 2.8 feet; thence North 89°59'39" East 28.25 feet; thence North 00°04'09" East 2.6 feet; thence North 89°59'39" East 125 feet to the West line of 11th East Street; thence North 00°04'09" East along 11th East Street 53 feet to the point of beginning.

**PARCEL 2:**

Beginning at a point South 00°04'09" West 240.1 feet from the Northeast corner of Lot 15, Block 1, Five Acre Plat "A", Big Field Survey and running thence South 89°59'38" West 125 feet; thence South 00°04'09" West 2.6 feet; thence South 89°59'39" West 28.25 feet; thence South 13°58' East 17.81 feet; thence South 00°04'09" West 33 feet to the South line of said Lot 15; thence North 89°59'30" East 149 feet to the West line of 11th East Street; thence along said West line North 00°04'09" East 53 feet to the point of beginning.

**APN:**

16-17-405-021

16-17-405-022

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**BK 11195 PG 6925**