

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
(801)307-0160

13699925
6/24/2021 1:07:00 PM \$40.00
Book - 11196 Pg - 1278-1279
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
4029 South West Temple
Murray, UT 84107

WARRANTY DEED

ITS File No.: 89997
PIN: 15-36-476-021

JAMES CARTER and MARTIN MONTGOMERY and DEBRA LEE MONTGOMERY, Grantor,

of Murray, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

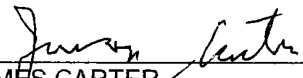
LAKE CITY AUTO SALES LLC, a Utah Limited Liability Company, Grantee,

of Murray, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point on the West Right of Way line of West Temple Street, said point being West 767.17 feet and North 00°04'53" East 766.76 feet from the Southeast corner of Section 36, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence West 89.46 feet; thence North 22°40'21" West 113.24 feet to the South line of the property deeded to Frank Bjorndal; thence North 66°55' East along said South line 20.65 feet; thence South 06°38' East 45.10 feet; thence East 109.00 feet to the West line of West Temple Street; thence South 00°04'53" West along said West line 67.79 feet to the point of beginning.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 22nd day of June, 2021.



JAMES CARTER



MARTIN MONTGOMERY



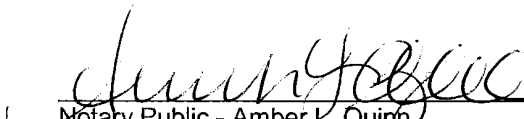
DEBRA LEE MONTGOMERY

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 22nd of June, 2021, personally appeared before me JAMES CARTER and MARTIN MONTGOMERY and DEBRA LEE MONTGOMERY, the signers of the above instrument, who duly acknowledged to me that they executed the same.



Notary Public - Amber L. Quinn

My Commission Expires: 12/15/2023
Commission No.: 709306

