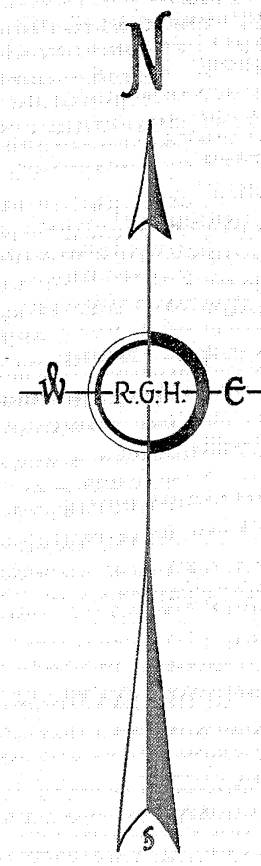
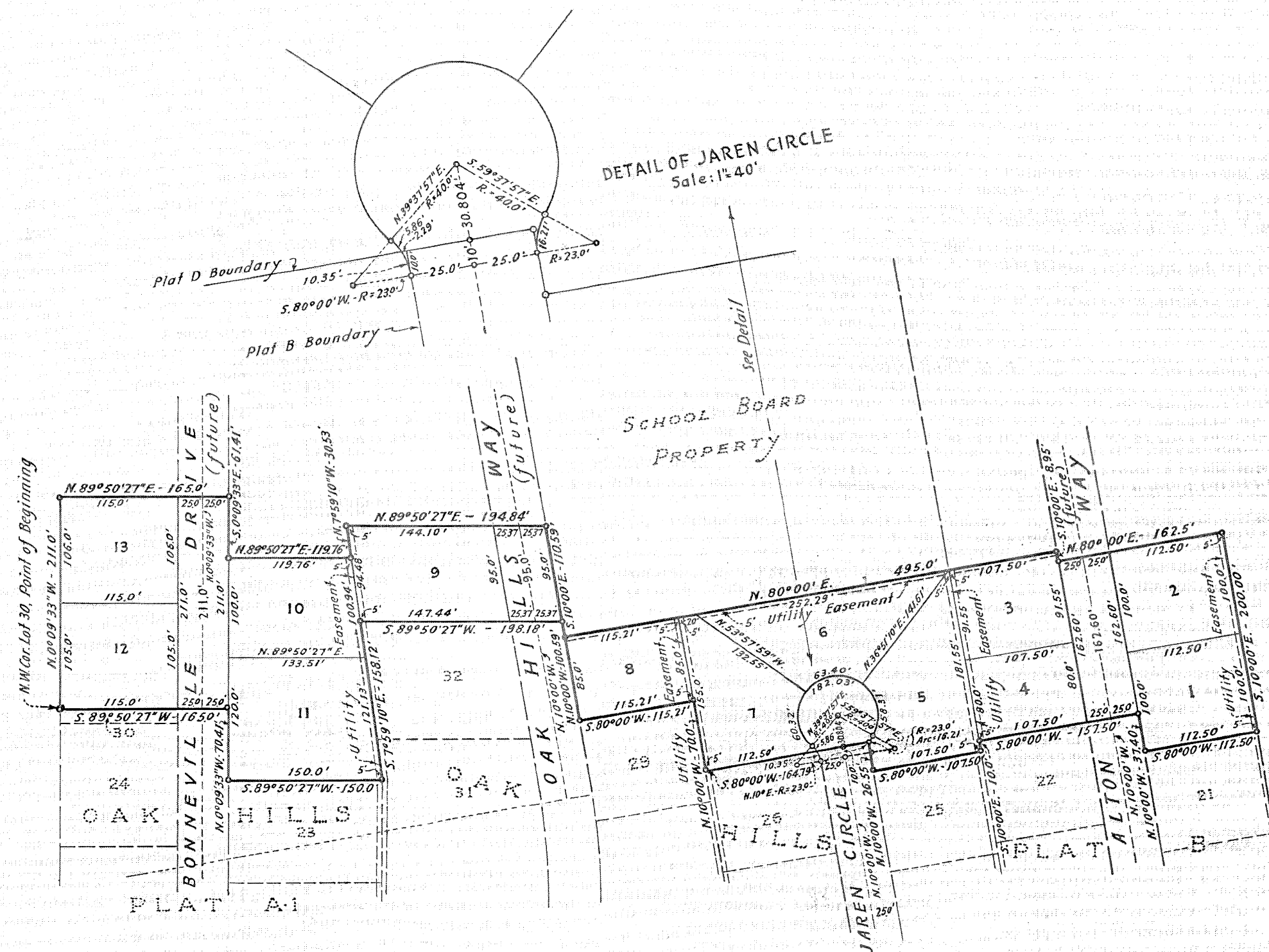


OAK HILLS PLAT "D"

A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION II, T.1S, R.1E, S.L.B.&M.

Map Scale: 1"=100'
R. G. Heath - Engineer...



SURVEYOR'S CERTIFICATE

I, R.G. Heath, Salt Lake City, Utah, do hereby certify that I am a Registered Professional Engineer and Land Surveyor, and that I hold Certificate No. 343, as prescribed under the Laws of the State of Utah, and that the Tract of Land shown on this map and owned by Jaren L. Jones and Betty C. Jones, his wife, is bounded and described as follows: Beginning at the Northwest corner of Lot 30, Oak Hills Plat A-1, and running thence N. 0° 09' 33" W. 211.0 feet; thence N. 89° 50' 27" E. 165.0 feet; thence S. 0° 09' 33" E. 61.41 feet; thence N. 89° 50' 27" E. 119.76 feet; thence N. 7° 59' 10" W. 30.53 feet; thence N. 89° 50' 27" E. 194.84 feet; thence S. 10° 00' E. 110.59 feet; thence N. 80° 00' E. 495.0 feet; thence S. 10° 00' E. 8.95 feet; thence N. 80° 00' E. 162.5 feet; thence S. 10° 00' E. 200.0 feet; thence S. 80° 00' W. 112.50 feet; thence N. 10° 00' W. 37.40 feet; thence S. 80° 00' W. 157.50 feet; thence S. 10° 00' E. 10.0 feet; thence S. 80° 00' W. 107.50 feet; thence N. 10° 00' W. 26.55 feet; thence S. 80° 00' W. 164.79 feet; thence N. 10° 00' W. 70.0 feet; thence S. 80° 00' W. 115.21 feet; thence N. 10° 00' W. 100.59 feet; thence S. 89° 50' 27" W. 198.18 feet; thence S. 7° 59' 10" E. 158.12 feet; thence S. 89° 50' 27" W. 150.0 feet; thence N. 0° 09' 33" W. 70.41 feet; thence S. 89° 50' 27" W. 165.0 feet, to the point of beginning.

I further certify that I have, by the authority of the above owners thereof, subdivided the above described Tract of Land into Lots and Streets, to be known as OAK HILLS PLAT "D"; that the same has been correctly surveyed, points established on the ground and is as shown on this map. That the Steel Tape used for this survey was correct and in good repair and the scale of this map is 1"=100'.

Widths and lengths of Streets dedicated in this subdivision are as follows: BONNEVILLE DRIVE: 50.0 ft. wide, 2110 ft. long; OAK HILLS WAY: 50.0 ft. wide, 350 ft. long; ALTON WAY: 50.0 ft. wide, 162.5 ft. long; and Jaren Circle, the turn-around 400' diameter, length 768 feet.

April 16th, 1954...
Date

R.G. Heath
Professional Engineer and Land Surveyor - Utah State Certificate No. 343...

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that We, Jaren L. Jones and Betty C. Jones, his Wife, owners of the Tract of Land shown on this map and described above in the Surveyor's Certificate, and having caused the same to be subdivided into Lots and Streets, to be hereafter known as OAK HILLS PLAT "D"; do hereby dedicate for the perpetual use of the Public all parcels of land shown on this map as intended for Public Use. In witness whereof We both freely and voluntarily set our hands hereunto, this 20 day of April, A.D. 1954.

Jaren L. Jones
Betty C. Jones
Owners

ACKNOWLEDGMENT BEFORE NOTARY PUBLIC

STATE OF UTAH } ss.
COUNTY OF SALT LAKE }

On this 20 day of April, A.D. 1954, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake in the said State of Utah, Jaren L. Jones and Betty C. Jones, his Wife, who both duly acknowledged to me that they are the owners of the Tract of Land described above and shown on the accompanying map and that both and each of them signed the above instrument freely and voluntarily and for the purposes therein mentioned.

My Commission Expires 4/24/56

Jane Owen
Notary Public Residing in Salt Lake County, State of Utah

CITY APPROVALS

Approved this 11th day of May, A.D. 1954.

Lawrence L. Johnson
Salt Lake City Planning Director

Approved this 1st day of May, A.D. 1954.

E. R. Christensen
Salt Lake City Attorney

Presented to the Board of Salt Lake City Commissioners and the City Engineer was authorized by them to approve this plat, on this 1st day of May, A.D. 1954.

Imma T. Bitner
Salt Lake City Recorder

Approved and filed this 1st day of May, A.D. 1954.

R. W. McInnes
Salt Lake City Engineer

No 1370465
STATE OF UTAH
COUNTY OF SALT LAKE
Filed and Recorded at the Request of
JAREN L. JONES
May 1, 1954, 10:05 A.M. Book 10 of PLATS, PAGE 5
Fee Paid \$17.00
Hazel Jaggard Chan
Salt Lake County Recorder

05