


NON EXCLUSIVE EASEMENT
FOR PUBLIC UTILITIES

GRANTOR, Hermes Associates, Ltd., a Utah Limited Partnership, reserves to GRANTOR, GRANTOR'S successors, heirs, or assigns, as an appurtenance to the real property described below to the extent owned by GRANTOR, or to any portion of such parcel owned by GRANTOR, the right to use the real property conveyed by this instrument and described below for water, sewer and gas pipes, telephone and power lines (underground only) and conduits for any other public utility purposes. The parcel or any part of such parcel to which the right of use is an appurtenance, is described as follows: See Schedule A. This easement for public utilities shall enure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors and assigns of GRANTOR.

IN WITNESS THEREOF, as General Partner of Hermes Associates, Ltd., the undersigned pursuant to proper authority executed this instrument for the purposes herein contained on this 23rd day of October, 1995.

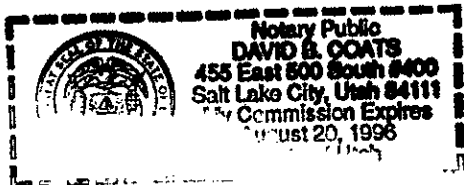
HERMES ASSOCIATES, LTD.




J. Rees Jensen

STATE OF UTAH)
 : SS
COUNTY OF WEBER)

On 23rd day of October, 1995, personally appeared before me J. Rees Jensen, General Partner of Hermes Associates, Ltd., by me being duly sworn, affirm upon oath did say that such person in the foregoing instrument executed the instrument pursuant to authority granted him by the Company's Board of Directors.





NOTARY PUBLIC

E# 1370781 BK 1777 PG2074
DOUG CROFTS, WEBER COUNTY RECORDER
27-OCT-95 3:11 PM FEE \$14.00 DEP MH
REC FOR: JOHN.P..SAMPSON

SCHEDULE A

A part of the Southwest Quarter of Section 7, Township 5 North, Range 1 West,
Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the South line of 4600 South Street which is 1550.06 feet
South $0^{\circ}19'58''$ West along the Section Line and 866.62 feet East of the West Quarter
Corner of said Section 7; and running thence Easterly along said South line of 4600 South
Street North $41^{\circ}24'09''$ East 22.90 feet; thence South $0^{\circ}28'12''$ West 195.16 feet; thence
North $89^{\circ}31'48''$ West 15.00 feet; thence North $0^{\circ}28'12''$ East 177.86 feet to the point of
beginning.

Contains 2,798 Square Feet.



N 10°13'09" E
N 0°28'12" E

Body Shop
(Sheet Metal Building)

Metal Working Shop (SPP)

*Proposed
Paving
Expansion*

E# 1370781 BK1777 PG2076

New Asphalt

CONC. CURB/RET. WALL
FL. 58.70

Proposed

Proposed

=17°53'35"
L=77.74
R=248.94
LC=77.43'
N 50°20'57" E

Const. Catch Basin
62.20TC 61.70TG FL 58.30

SSO

g Wall

