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7/6/2021 8:32:00 AM \$40.00  
Book - 11201 Pg - 5028-5029  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
215 South State Street, Suite 280  
Salt Lake City, UT 84111  
(801)578-8888

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
James Denny Gibson  
997 East Deer Heights Court  
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **90635981LA (BM)**  
A.P.N.: **34-05-377-010-0000**

**James Denny Gibson as Trustee of The James D Gibson Trust U/A/D May 6, 2020**, Grantor,  
of **Draper, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

**James Denny Gibson**, Grantee, of **Draper, Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 303, DEER RUN PRESERVE PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.**

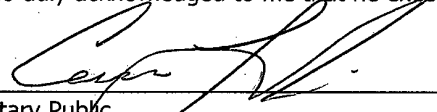
Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 30**, 2021.

  
\_\_\_\_\_  
**James Denny Gibson as Trustee of The James D Gibson Trust U/A/D May 6, 2020**

STATE OF Utah )  
COUNTY OF Salt Lake )ss.

On June 30, 2021, personally appeared before me, **James Denny Gibson as Trustee of The James D Gibson Trust U/A/D May 6, 2020**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_

Notary Public  
Cameron Larkin  
(Printed Name)

My Commission expires: 7/29/2024

{Seal or Stamp}

