

MAIL TO: TRUONG PROPERTIES LLC
1559 West 3860 South
West Valley UT 84119

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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
TRUONG PROPERTIES LLC
1559 WEST 3860 SOUTH
WEST VALLEY CITY UT 84119
BY: GGA, DEPUTY - MA 2 P.

**THIRD AMENDMENT TO
DECLARATION OF CONDOMINIUM FOR
21 LOFTS, A CONDOMINIUM PROJECT**

THIS THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM FOR 21 LOFT, (the "Amendment") is made and executed as of July 15, 2021, by Truong Properties, LLC, a Utah limited liability company ("Declarant"), pursuant to the provisions of the Utah Condominium Ownership Act contained in Title 57, Chapter 8 of the Utah Code, as it may be amended from time to time (the "Act").

A. Truong Properties, LLC is the "Declarant" under that certain Declaration of Condominium for 21 (the "Project") Loft, recorded April 8, 2021, in Book 11152 at Pages 7505-7573 in the Official Records of the Office of the Salt Lake County Recorder (the "Declaration").

B. This Amendment clarifies what is included in the Common Area and Facilities.

NOW, THEREFORE, Declarant hereby declares and provides as follows:

1. Declaration Incorporated by Reference. The Declaration, and any amendments thereto, are hereby incorporated by reference and made a part of this Amendment as though fully set forth herein.

2. Revision to Section III(1). Section III(1) of the Declaration is hereby deleted and replaced with the following language:

Description of Improvements. The significant improvements contained or to be contained in the Project include a single Phase I which will consist of 28 Units. The Units will be constructed principally of concrete foundations with exterior walls of stone, stucco veneer, vinyl or wood composition siding, asphalt shingle roofing, interior walls of wood studs, plywood, and dry wall plaster. Each Unit has been or will be assigned a garage, covered parking space, or uncovered parking space. The Common Area and Facilities will include green space, landscaping, roadways, walkways, and utility systems, as well as an entrance to and exit from the Community. The Project will also contain other improvements of a less significant nature. The location and configuration of the improvements referred to in the foregoing sentence are depicted on the survey Map.

3. Effective Date. This Amendment shall be effective upon recording in the Office of the Salt Lake County Recorder. Except as herein expressly provided, the Declaration shall remain in all other respects unmodified and in full force and effect.

