

13723063
7/21/2021 9:22:00 AM \$40.00
Book - 11209 Pg - 6476-6478
RASHELLE HOBBS
Recorder, Salt Lake County, UT
VANTAGE POINT TITLE
BY: eCASH, DEPUTY - EF 3 P.

Return to:

Security Service Federal Credit Union
15000 Ih 10 West
San Antonio TX 78249

Property Tax ID#: 20-34-257-006-0000

Order #: UT721654

Return to:

Vantage Point Title
18167 US Hwy 19 N Floor 3
Clearwater, FL 33764

SUBORDINATION AGREEMENT

THIS INDENTURE, made this 1 day of March, 2021, between SECURITY SERVICE FEDERAL CREDIT UNION, hereinafter called party of the First Part, and NATIONSTAR MORTGAGE LLC dba MR. COOPER, ISAOA/ATIMA, hereinafter called Party of the Second Part,

WITNESSETH, that whereas the Party of the First Part is the owner and holder of a certain Deed of Trust taken out on 04/03/2019, by STEPHANIE CARTER, in the original principal indebtedness of \$60,000.00, which Deed of Trust was recorded on 04/08/2019, in Book 10767 Page 6674-6686 Instrument 12963792, encumbering the land situate in the County of Salt Lake, Utah, described as follows:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Property Address: 8028 South Hayden Street West, Jordan UT 84081

AND WHEREAS, STEPHANIE CARTER, have made application to the Party of the Second Part for a loan to NATIONSTAR MORTGAGE LLC dba MR. COOPER, ISAOA/ATIMA, as Loan Number: 0426055380, in the amount not to exceed \$295,000.00, to be secured by a First Mortgage encumbering the above described premises, and Party of the Second Part has required as a condition precedent to making of said loan that the Party of the First Part subordinate its Deed of Trust and the lien thereof and all of its rights there under to the Mortgage to be placed upon said premises as aforesaid, and Party of the First Part is agreeable to such subordination.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable consideration in hand paid by the Party of the Second Part to the Party of the First Part, receipt whereof is hereby acknowledged, and as inducement for making the aforesaid loan by the Party of the Second Part to the aforesaid STEPHANIE CARTER, the Party of The First Part does hereby subordinate the aforesaid Deed of Trust by it and the lien thereof and all of its rights and there under to the Mortgage recorded in Official Records, Book _____, Page _____, or Document Number _____*of the Public Records of Salt Lake County, Utah, encumbering the above described premises and does hereby covenant
*Recorded Cocurrently Herewith.

with the Party of the Second Part that it has not transferred or assigned the aforesaid Deed of Trust held by it, nor the Promissory Note it secures, nor any interest held by it in either of said instruments, and it executed this Subordination Agreement as sole owner of the entire interest held by it in said Note and Deed of Trust and declare any right or claim held by it to be subject and inferior to the Mortgage held by the Party of the Second Part and to all rights of the Party of the Second Part there under.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS HEREUNTO SET ITS HAND AND SEAL ON THE DAY AND YEAR FIRST WRITTEN.

SECURITY SERVICE FEDERAL CREDIT UNION

By: Kathleen Pfeiffer

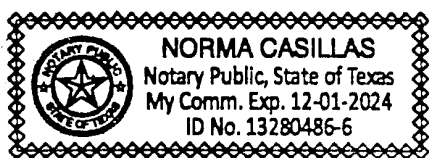
Title: AVP Mortgage Operations

Printed Name: Kathleen Pfeiffer

STATE OF TEXAS }

COUNTY OF BEXAR }

BEFORE ME, the undersigned Kathleen Pfeiffer who is AVP Mortgage Operations for: SECURITY SERVICE FEDERAL CREDIT UNION, who is known to me or has shown drivers license as identification, who after being by me first duly sworn, deposes and says that he/she/they have the full binding authority to execute this Subordination Agreement and he/she/they subscribed his/her/their name(s) thereto in certification thereof.



Norma Casillas
NOTARY PUBLIC
My Commission Expires

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantors/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

EXHIBIT " A "

The following described tract of land in County, State of Utah:

Lot 138, OAKRIDGE PARK SUBDIVISION-PHASE 1, as shown in the Declaration recorded September 28, 2017 as Entry No. 12626056 in Book 10603 at Page 5879 and on the Final Plat recorded August 17, 2017 as Entry No. 12597808 in Book 2017P at Page 213 in the records of the County Recorder of Salt Lake County, Utah, together with an undivided interest in and to the common area and facilities, as the same are established and identified in the Declaration and Final Plat.

Commonly Known As: 8028 South HAYDEN Street, West Jordan, UT 84081

Parcel ID: 20-34-257-006-0000